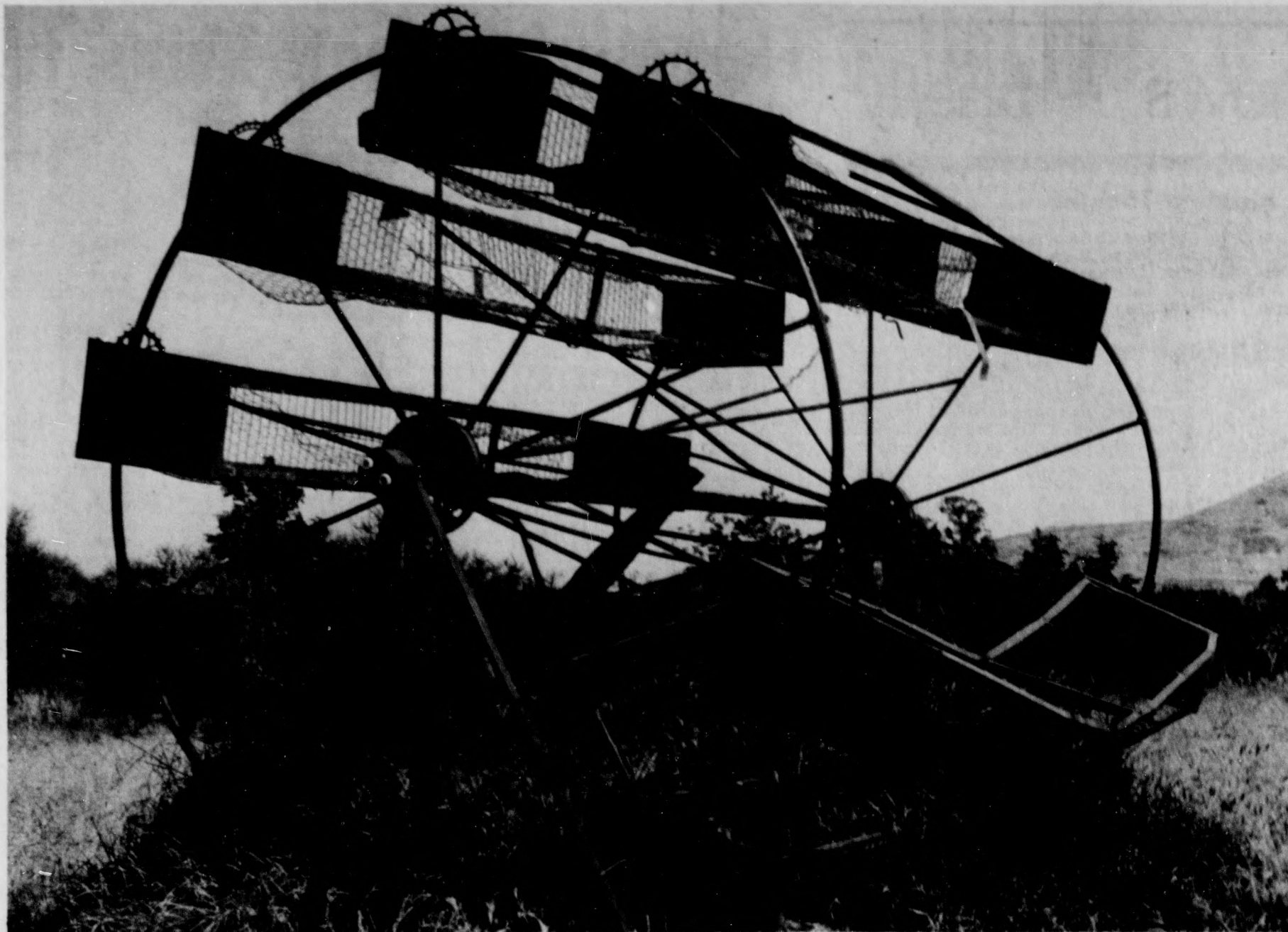


FERRIS WHEEL? -- Old citrus combine sits rusting in Upland field. Once the area was filled with orange groves, so the combine was in constant use. Now the field is being cleared for a housing complex. Soon even the combine will be gone.



# The Upland News

Seventy-Eighth Year, No. 27

Upland, California, Thursday, September 28, 1972

36 Pages 10 Cents

## Jamboree Set Here, Oct. 7-8

The 10th Annual Pancake Jamboree sponsored by the Upland Kiwanis Foundation will be held Saturday and Sunday, Oct. 7 and 8, at the Upland Memorial Park from 7 a.m. until 1 p.m.

Project chairman Orville Garrison has enlisted the service and extraordinary talents of 'Chef' Shelby Forrest whose mouthwatering creations of the grill will be gobbled by hungry hordes on an 'as much as you can eat' offering.

Forrest promises the most delicious, light, delectable, tasty, scrumptious pancakes with sausage, orange juice and beverages for West End families and their friends.

Supporting the event with their special talents are also: Herschel Glenn, serving butter, syrup and the 'fixins'; Frank Bonnet, procurement; Dave Campbell, entertainment; Tom Maxfield, tickets; Jim Murphy and Fred Gehringer, finances; and Clarence Scholl, publicity. Randy Bond, Upland Kiwanis Club President, and Frank Splatt, Lt. Gov., will serve as the official hosts.

Tickets are \$1 and may be obtained at the park or from any Kiwanis or Key Club member. This event has attracted thousands each year and has enabled the Kiwanis group to sponsor such community activities as medical, dental, and eye care for needy children, Senior Citizen Christmas Party, Junior Basketball League, Annual Community Swim Meet, Christmas baskets for needy families and Circle B Boy Scout camp.

## Retirement Reception Set

Sunday, Oct. 1 a reception will be given from 4-5 p.m. in the multipurpose room of the Upland Public Library by the Friends of the Library for Louise Franke, retiring City Librarian.

Ms. Franke is leaving the library after 23 years of devoted service. Ian Brodie, president of the Friends of the Library, announced that the public is welcome to the reception and all friends and Friends are urged to attend. Charles Kaufman, the new City Librarian, will take over on Monday, Oct. 2.

## Program Revealed To Aid Students--Outside

By PATRICIA REID  
Of The News Staff

Five school districts and eight Chambers of Commerce throughout the Pomona Valley have joined together in a united effort to better prepare high school students for entry into the working business world.

During the past year, the Baldy View Regional Occupational Program (R.O.P.) has been in the formative stages and a Joint Powers Agreement has been made

between five school districts: Bonita Unified; Chaffey Union High; Chino Unified; Claremont Unified and Pomona Unified. In addition, due to citizens' requests received at the Pomona Chamber of Commerce, a Pomona Valley wide Chamber Task Force was formed made up of representatives from eight Chambers to recruit the cooperation of businesses in the R.O.P.

Herbert Ellenburg has just taken over as director for the unique vocational education program and he's hoping to get the first R.O.P.

program underway by mid-November. For the moment Ellenburg's office is at the Chino School District offices -- but, he plans to move into his own office in a more central location (perhaps Montclair) to the five districts.

Ellenburg, who's living in Upland with his family, is on loan from the Vocational Education Program of the State Department of Education in Sacramento. He's just come from another special program he helped direct in Glasgow, Montana where he worked with rural disadvantaged families.

He's enthusiastic about the R.O.P. concept and feels 'it's the best way to give vocational training.' Ellenburg said the main goal of the program is to provide occupational or vocational skill for every graduate. He emphasizes developing 'saleable skills' and says R.O.P. grads will receive certificates qualifying them to hold entry level jobs in businesses.

Some 30 R.O.P. programs or centers have sprung up throughout the state since 1966 when the State Legislature first approved the establishment of Regional Occupational Programs and Regional Occupational Centers 'to enable a broader curriculum in technical subjects to be offered, to avoid unnecessary duplication of courses and expensive training equipment and to provide a flexibility of operation that will permit rapid program adjustments and meet changing training needs as they arise.'

Now that the schools see the need for an R.O.P. program in the Pomona Valley and the community sees the need, Ellenburg's next problem at hand is how to implement a successful program. He's been meeting with the five commissioners of the Baldy View R.O.P. Board, the Chamber Task Force representatives and the principals of the 23 different high schools involved in districts in both San Bernardino and Los Angeles Counties.

He's glad to see the Chambers are so involved with the vocational program and feels strongly that the community must be just as involved as the schools.

He outlined three main types of Regional Occupational Programs:

Model School Program; Community School Program and Center School Program. He has placed a high priority on Community School Programs -- offered in an operating business under a mutual agreement with the company and the R.O.P. Businesses, stores, etc. will be used with emphasis on 'hands on' experience for students. In such a program, R.O.P. provides certificated instructors to teach students within the place of business (such as a Health Services program in a hospital).

In a Model School Program occupational programs being implemented at some high school sites can be offered to students from other schools after school,

Saturdays or during school hours when available. This enables in-school and out-of-school youths and adults the advantage of a wider scope of vocational programs.

Ellenburg feels the Center School Program which offers occupational programs in leased facilities off campus is the least desirable approach.

Credits earned in an R.O.P. may apply toward high school graduation and may, by arrangement, be applied toward community college certification or graduation. Ellenburg's convinced that the 'hands on' experience of 'learning by doing' is much better than reading about the theories of how to do something before ever actually trying it.

## Plans For Sister City

The September general meeting of the Upland Town Affiliation Association was held last Thursday at Upland Junior High School Library, from 7:30 to 9:30 p.m. Program Chairman Jack Frost gave a slide presentation on a 'Tour of Europe'-- showing 10 European countries he and his wife toured this summer.

At the meeting, the third caravan trip of Caborca, Mexico was definitely set for Thanksgiving weekend. The caravan will depart from Upland on Wednesday evening, November 22, and spend that night in Yuma, Arizona. After a night's rest the group will travel south to Caborca, arriving in the early afternoon. High points of the trip include touring the city, including the old mission, Leche Buena Dairy and the cotton gins. Althea Correll, parliamentarian for the group, said they're hoping to interest local talented people in performing in a talent show during the trip.

In a telephone conversation with Caborca Mayor Jesus Reyes, group president Harvey Stone learned that the Caborca Rotary Baseball team will not be able to make the trip to Upland as hoped. There are still plans to have the two teams play in the future.

Caborca Mayor Reyes said there will be a contingent of

Caborca Rotarians and wives travelling up September 30th to the Rotary round-up. The mayor also expressed disappointment that the five Caborca students who were planning to visit Upland as part of an exchange program will not be able to come. Instead as they have to travel to Mexico City to attend college. The two men agreed to have the youth committees of the two cities start plans for a youth exchange this year.

Plans for a visit to Upland's sister city, Mildura, Australia, are going well, according to Ma. Correll, who will direct and accompany the tour. This will be a return trip for Althea, who, along with Esther Black, was official representative of the Upland City Council in 1969 when initial contact with Mildura resulted in the sister city affiliation. The group will be gone from October 29-December 2, travelling to other parts of Australia as well as Tahiti, New Zealand and Fiji.

Marge Jensen's sixth grade class at Valencia Elementary School plans to send a scrapbook of 'Life in Upland,' to Mildura with the Upland tour group. This book has been prepared as a sequel to the scrapbook sent by the 6th grade students of Mildura to Upland in 1970.

## Buying A Refrigerator? A Stove? Check Out The Home Page First



# The news — briefly

## AL Chamber Meeting Tonight

The Alta Loma Community Chamber of Commerce regular monthly meeting will be held at 7 p.m. tonight at the Alta Loma Fire Hall. There will be a debate about increased taxes for Alta Loma between John Bevis, county tax assessor, and Floyd Stork, Alta Loma School District Superintendent.

## Voters Urged To Register

The West End Democratic Club, 458 No. Euclid Ave., Upland, urges early registration and not to wait until Oct. 9 as sample ballots may not be received showing your polling place and other important information by the time it is needed. Voter registration is held daily from 9 a.m. to 10 p.m. at Democratic Headquarters.

## Gymkhana Here, Oct. 1

Alta Loma Riding Club will hold an All Gymkhana Show Sunday, Oct. 1. Starting time is 9 a.m. in the club's show ring at 5649 Sapphire in Alta Loma. Entry fee is \$1.50 per class—Members is \$10 for all day; non-members \$12 all day. Members' family \$20 all day. For information call 987-5056.

## 'Priest's Wife' Here Friday

The film, "The Priest's Wife," will be shown Friday at 7:30 p.m. in the Chaffey College little theater. The film stars Sophia Loren and Marcello Mastroianni. General admission to the Friday Filmfest is \$1.

## Dinner To Be Held

Friends and fellow-employees announced that a dinner will be held tonight at 7:30 p.m. at Griswolds, 555 W. Foothill Blvd. in Claremont in honor of Roland Sanders—manager of Shopping Bag Market, 304 E. Foothill Blvd. in Upland for the last 21 years. Sanders opened the Shopping Bag store and will resume new duties on Monday as manager of Grandway Market, 352 C Street in Upland.

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# Flea Market Beats Rains, Is Successful Here

All signs indicate that Sunday's second annual Flea Market in the park was another "whopping" success—although Chamber of Commerce manager Tony Malone succeeded in warding off the rains—the temperature was still a bit cooler than ordered!

"We learned a lot about organization and planning from the first Flea Market held last March," Malone said. Due to competition from the Griswold's Arts and Craft Show in Claremont and the Los Angeles County Fair in Pomona—the crowds were somewhat less than they were in March, Malone estimates that about 3,000 people attended. He said the Chamber was glad to sell all its spaces.

The Flea Market was a true carnival for the whole family—men, women, children and animals got in the act and enjoyed

the laughter and gaiety. Devoted Chamber workers were on the scene at 5:30 a.m. to help direct traffic, load and unload and set-up the 165 numbered booths. Sellers didn't arrive until as late as 6:00 a.m.—and by 2:30 in the afternoon some of them looked like they'd rather be home in the warmth of their living rooms as they sat bundled up in handknit afghans or anything else handy!

A collection of hand-carved pipes really drew the crowds—Coincidentally the Boy Scouts planned a Spaghetti Feed in the park with rock band music which tied in well with the Flea Market. Supposedly unplanned—it was a great spot for weary, and hungry bargain hunters to take a load off their feet and grab some spaghetti. All in all a good time was had by all!

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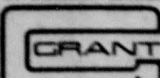
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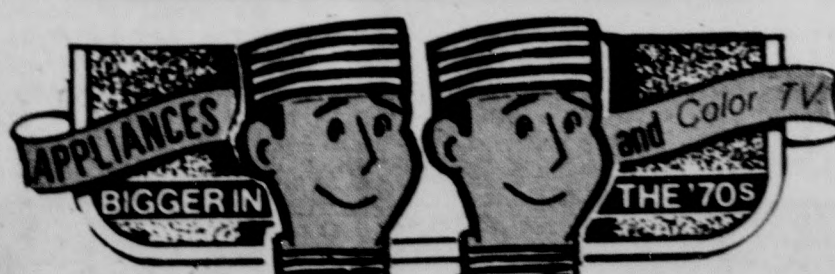
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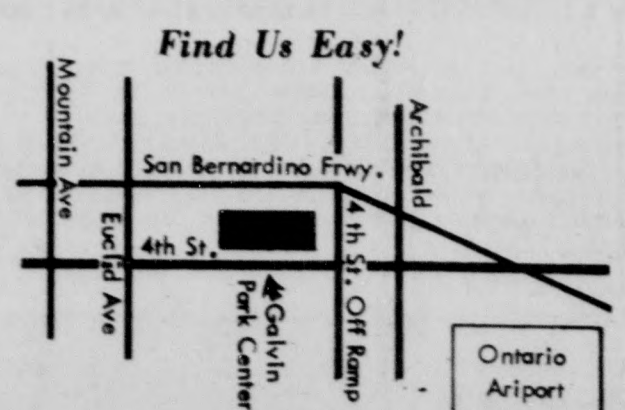
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# A Long Day's Journey Back Home To Upland, U.S.A.

By PATRICIA REID

Strolling out to the backyard for a dip in the pool is about as far away from home that Connie and Frank Hagen of Upland want to venture these days.

Just back from spending more than a year in the diplomatic service stationed at the U. S. Embassy in Okinawa, Frank W. Hagen Jr. has been enjoying a short three week vacation at home in Upland with his family before heading back to Washington, D.C. to serve in a new capacity in the U. S. State Department Bureau of Eastern Affairs.

Hagen has served in some 14 posts all over the world since entering the foreign service in 1946. (These include: Manila, Philippines; Vienna, Austria; Salzburg, Austria; Trinidad, British West Indies; Frankfurt, Germany; Athens, Greece; Phnom Penh, Cambodia; Singapore, Ma-

laysia; Addis Ababa, Ethiopia; Asmara, Ethiopia; Brasilia, Brazil; Port-of-Spain, Trinidad, B.W.I.)

He and his wife Connie yearn for a bit of "Americana" -- good old hot dogs and hamburgers, bleached levis, California wines -- and all those ingredients that mean U.S.A. Although he's relished his vast experiences in posts worldwide, Hagen is beginning to appreciate his precious few vacation days and is starting to look towards 1974, when he's eligible for retirement from the foreign service.

At present he's been nominated for a post in the Department of Social Welfare and says he may possibly be on loan from the State Department to some other U. S. governmental agency such as the Bureau of Narcotics and Dangerous Drugs. Hagen has recently taken a personal interest in spotting illegal trafficking of drugs abroad and has looked out for the

protection and welfare of U. S. citizens being tried on drug charges.

## Director Hopes For Action

Upland City Personnel Director Manuel Rede said he's finished interviewing for the new executive director for the Upland Housing Authority and hopes the commissioners will arrive at a decision on a new director by this weekend.

Rede said they advertised in the L.A. Times, Pomona Progress-Bulletin, San Bernardino Sun Telegram, and Ontario Daily Report for a new director. Some 19 persons applied and were interviewed. The Housing Authority commissioners will interview finalists tonight and report their choice to Rede. Rede said the position is full time and he'd expect the person appointed would relocate in Upland. John B. Shoemaker, Community Relations Coordinator, whose been acting director will leave next month when the new director takes over.

It was revealed this week that Los Olivos modernization project is one of several federally funded housing authorities throughout Southern California and Arizona which is being investigated by the Federal Bureau Investigation for alleged housing contract irregularities. The investigations concern complaints that three companies have been awarded numerous contracts by Housing and Urban Development without competitive bidding. Complaints involved the awarding of a contract for architect's plans for the remodeling project to Barsh and Lowy of Los Angeles and Argus Engineering although they weren't the lowest bidders. It is also contended that Argus didn't perform routine building inspections as called for in their contract.

Shoemaker said he would recommend that the new executive director take legal action against Argus for alleged non-performance of its contract.

Although neither of the Hagens are native Californians, their ties to California go back to 1951 when they first purchased a cottage in Big Bear Lake and by family vote decided "they were going to settle in this immediate area." Frank is from South Hampton, New York and Connie is Filipino. They met and married in her native Philippines 26 years ago.

In 1965 they sold the property in Big Bear and while driving through Upland, they stopped and joined in the festivities of a picnic in Upland Memorial Park. At that time they bought their two-story modern Colonial home above Foothill Blvd. (Three days later they left for a station in Addis Ababa, Ethiopia.)

Hagen said they rented the house for a couple of years and his brother lived in it while and Cindy, a married daughter took care of the house recently. While Hagen was stationed in Saigon (70 and 71) the first post to which Connie could not go along, she and the 5 children lived in Upland and she joined the Upland Woman's Club, took part in a beauty pageant at the Ontario Speedway and bowled a lot. Hagen isn't certain yet just what his duties will be in Washington, so the family will remain in Upland until he gets further word.

The children include Roberta, 22, born in the Philippines, who attended Chaffey College; Cindy, 20, born in Vienna and also went to Chaffey; Heidi, 15, born in Frankfurt (Upland High School); Deborah, 9, born in Bangkok, Thailand; and Frank W. Hagen III, 8, born in Singapore, both students at Foothill Knolls.

Ms. Hagen "fell in love" with their Upland house immediately seven years ago and now wants to spend time fixing it up and unpacking their many belongings and mementos from abroad. She's always taken a vital interest in the people in the countries where they've been stationed and has helped women in remote areas to become more fashionable and to get "in the swing of things." She's taken part in several beauty contests and helped to organize a Soap Box Derby in

Okinawa.

Hagen insists that "Upland is going to be our community of residence." He said he may consider going into politics as a second career when he retires from the State Dept. During the time home, the Hagens have attended several political fund-raising activities. He feels very strongly that voters are becoming more and more selfish when they vote -- not thinking on a countrywide level. He really gets disgusted with the apathy towards voting in the U.S.A. which he feels is prevalent.

Their home is full of animal heads and skins collected from Hagen's safaris in different countries. Hunting is his favorite hobby although he only shoots "bad" game, he said.

From New York, Hagen went to the University of New Mexico on a football scholarship and majored in chemical engineering. He

said he'd never dreamed of being a diplomat -- enlisted in the Army and just sort of fell into it. He ran the biggest guard force outside the U. S. at one time for the State Department Security Force. He worked his way up within the State Department. He said he's been stationed as vice-consul at a real variety of small and large posts and has had equally varied assignments -- from personnel officer to handling passports to whatever needed doing.

His father was also a diplomatic serviceman as a naval attaché. Hagens met and dined with Ethiopian Emperor Haile Selassie and British Queen Elizabeth as well as many other foreign dignitaries. He said he enjoyed his post in Brasilia a great deal. It was a small and remote branch of the larger embassy in Rio and he dealt with land swindles in Brazil and helped get Americans out of jail there.

## Richard Bridge Is Merit Program Semi-Finalist

Headmaster Frederick R. Hooper of Webb School of California, an independent college-preparatory boarding school for young men in Claremont, has announced that Richard Bridge, son of Mr. and Mrs. Arthur H. Bridge, of Alta Loma, has been named one of five semifinalists at Webb in the 1973 National Merit Scholarship Program.

The approximately 15,000 semifinalists appointed September 14 are among the nation's most academically talented high school seniors. They will com-

pete for some 3,000 Merit Scholarships to be awarded in 1973.

Edward C. Smith, President of the National Merit Scholarship Corporation, states that the Semifinalists show high promise for leadership in their adult careers. "They have already demonstrated both high intellectual capacity and a readiness to develop their abilities," he said. Bridge is in his senior year at Webb School and is Captain of the Cross-Country team this year and a letter-winner in Varsity Track.

## Supervisors Opt For Request

The county Board of Supervisors Monday unanimously upheld the Planning Commission's recommendation to deny the request by James Spears and Donald Magub to construct a Recreational Park behind San Antonio Dam, north of Upland.

After considerable discussion the Supervisors declared that the proposed plans contained too many "incompatible uses within the area" and that the proposed development would cause possible water and noise pollution and would have an "adverse effect on adjoining properties."

The park, to be located on the north side of 26th Street and west of Camp Baldy, would include horse stables and riding area, archery course, model airplane flying, fishing lakes, snack bar, trail, motorcycle riding, picnic area and amusement rides.

Supervisors received a petition

signed by 522 residents opposing the construction of the Recreational Park and "numerous letters and wires" in opposition. Nine persons (mostly businesses) signed a petition favoring the proposal.

Upland Councilman A. M. Hawkins Jr. spoke in opposition to the proposal and was concerned with possible pollution the horses could cause to the city's water wells in the area. C. E. Thomas, General Manager of the San Antonio Water Company and Alexander R. Tobin, a director of the Chino Basin Municipal Water District, also voiced their opposition.

At the August 10 Planning Commission hearing (which throngs of opposing West End residents attended), the proposed amusement park was turned down as being "premature" by a unanimous vote of the planning com-

missioners. Chino Basin Municipal Water District Directors opposed the plan, hoping to use the area to spread Feather River water into the underground basin from the Rialto Reach pipeline. Forestry rangers protested the park due to the extreme fire danger in the area. Health Department officials, concerned about the possible water pollution, were also against the facility.

Spears said Tuesday that in spite of all the objections, he plans to have the engineer draw up new plans for an amusement park in the area eliminating the tri-sports area and archery model and restricting it to just horses and lakes. He also said he planned to have a study done by U. C. Riverside on the possible pollution the horses would cause.

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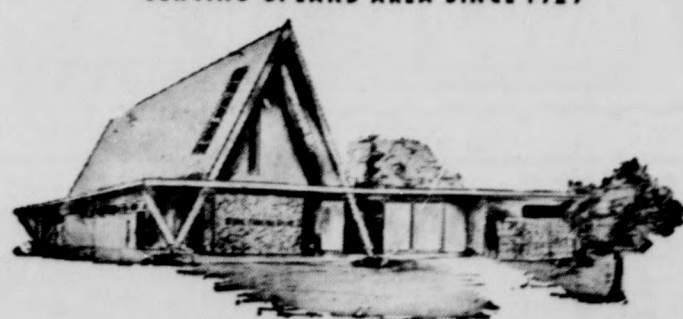
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**65¢**  
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**CHUCK STEAKS** **98¢** LB.  
U.S.D.A. CHOICE BEEF • BONELESS  
**CHUCK ROAST** **98¢** LB.  
U.S.D.A. CHOICE BEEF • STANDING • LARGE END  
**RIB ROAST** **98¢** LB.  
U.S.D.A. CHOICE BEEF • BONELESS • CUT FROM CHUCK  
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BLADE or  
NECK  
CUT

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A real family  
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The perfect after school snack  
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THIS PRICE EFFECTIVE SEPT. 28th  
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Only one coupon per customer.

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MS.

# Local Wines Draw Cheers From Dutch Gourmets

Dutch gourmets, government officials and the wine trade hailed California and Upland-Cucamonga wines from throughout the state as "wines that will open a new horizon in the Netherlands" after tasting forty-two wines from 21 California wineries in Amsterdam this week.

These wines, representatives of the many different types produced in every California wine district, were presented to over 350 diplomats, government officials, wine trade representatives and member of the news media at the largest tasting of wines from the United States ever held on the European continent.

The tasting was hosted by J.

William Middendorf II, United States Ambassador to the Netherlands, and Eugene Braderman, Consul General of the United States in Amsterdam.

Harry G. Serlis, president of Wine Institute, represented the Wine Growers of California and expressed their appreciation for the generous reception given California wines.

Wine merchant Peter Boelen, whose forefathers founded the oldest wine import firm in Amsterdam in 1733, said, "These wines will open a new horizon as a result of the quality we have tasted and seen here tonight. We and a large number of my colleagues in the trade are planning a visit to California to

see the wineries first hand."

Dr. W. J. Geertsema, Dutch Minister of the Interior and a leading gourmet said the wines he tasted were "exceptionally good wines which can compete extremely with white and red wines from the best sources in Europe. I would be most happy to have a number of these wines in my own cellars."

Other wine trade representatives indicated that they are more interested in importing California wines and making them more available to Dutch consumers as a result of the tasting.

Other distinguished guests at the tasting included the Ambassadors of Italy, India and Monaco and dignitaries from throughout the Netherlands.



POMONA VALLEY WINE IN THE NETHERLANDS -- Wine Institute President Harry G. Serlis, right, pours a glass of California wine for U. S. Ambassador J. William Middendorf II during a California wine tasting in Amsterdam. Looking on is Eugene Braderman, U. S. Consul General in Amsterdam. The ambassador and Braderman hosted the event for more than 350 diplomats, gourmets, wine trade representatives and members of the news media.

## Junioresses Elect Officers

The Junioresses Club, sponsored by the Cucamonga-Alta Loma Junior Women's Club has elected its first board of officers. Officers serving the new youth service organization will be: Dianne Kroeger, president; Vicki Oddo, vice president; Kathy D'Errico, secretary, and Terry Higgins, treasurer. Ms. Suzanne Neal, Juniors youth chairman, will serve the club as advisor. chairman, will serve the club as advisor.

Junioresses are high school girls who are willing to give their time and talents to worthy community projects of the community. One project the girls have selected is Alta Loma Manor. Each month the girls will hold a birthday party for the residents whose birthdays fall within the month. The girls also will adopt grandparents among the residents whose families are not able to visit often. The girls will devote special attention to the needs of their "grandparent" such as helping them shop, giving frequent visits.

## Sandra Niles Married

### Lay-McIntire Are Married

Sussane Marie Lay and James A. McIntire were married recently in the Little Chapel of the Flowers, West Covina.

The former Ms. Lay is the daughter of Mr. and Ms. J. Tuckerman of Upland. She is a graduate of Chaffey High School.

Mr. McIntire is the son of Ms. W. McIntire of Illinois. He was reared in Illinois and attended school there. The bride wore an empire gown of ivory Guipure lace with a daisy pattern. The dress had a scoop neckline with a scalloped edge and inlaid seed pearls. The long puffed sleeves were edged in lace and seed-pearls. A headpiece of lace and seed pearls held her three-tiered veil. Matron of honor was Ms. Judy Crum.

Best man was John Crum. Ushers were Clare Stevens and John Tuckerman Jr.

Sandra Lee Niles and Patrick Neal Bryan were married recently in the Chapel of the Bells, Ontario.

The former Ms. Niles is the daughter of Mr. and Ms. R. A. Niles Jr. of Simi Valley. She is a graduate of Northwest College in Covina and now works as a dental assistant.

Mr. Bryan is the son of Mr. and Ms. W. D. Bryan of Alta Loma. He is a graduate of Alta Loma High School and now is majoring in science at Chaffey College.

Honor attendant was Patricia Lynn Niles. Bridesmaids were Diana Bryan, Michelle MacIntosh, Janice Smith and Robin Fancboner.

Best man was Bob Corcoran. Ushers were Mike Bryan, Bob Niles, Terry Bryan and Jim Pengally.

The couple is at home in Alta Loma.

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# Good Pork--'Most Encyclopedic Of Animals'--Ragout Takes

In one of his interesting cook books, James Beard quotes Grimod de la Reyniere, the French epicure, as saying that "the pig is the most encyclopedic of animals" because it offers such a wide variety of cuts. Almost every part is edible. Beard himself is a master of choucroute garnie, a dish of fresh and smoked pork prepared with sauerkraut, which he has served so often to guests it has become one of his specialties.

My favorite part cut for guests is that thrifty portion of the shoulder known as the butt, sometimes called the Boston butt. The fresh butt is less familiar than the cured, and so more inviting to guests, I think. The common objection - that it contains excessive fat - can be turned into an advantage. Trim off the fat, let it melt (or render), and use it in cooking meats and flavoring vegetables, particularly in frying potatoes. The cracklings - those deliciously brown, crisp bits of tissue that remain when pork fat is melted - are great when served warm with cock-

tails. Or they can be chopped and sprinkled on hot greens or baked potatoes. When you cut up a fresh pork shoulder butt and braise it, you produce a stew - or ragout - as savory as the most celebrated stews in French provincial cooking, the boeuf bourguignon, navarin d'agneau, and blanquette de veau. One refinement is to marinate the meat first in lemon juice, oil, and herbs. Another is to use dry vermouth as part of the braising medium. I add tomatoes and rice during cooking, so that the final dish is fairly substantial, needing only the additions of crusty bread and a salad. The somewhat bitter greens like escarole and curly chicory provide a salad particularly good with fresh pork. The wine? Almost any white or rose, provided it is dry.

**Pork Ragout**  
Marinade:  
2 teaspoons salt  
1/4 teaspoon pepper  
1/2 cup lemon juice  
1/2 cup salad oil  
8 sprigs parsley

1/2 teaspoon thyme or dill weed  
2 bay leaves  
2 cloves garlic, minced.  
Combine ingredients in a bowl. Add the pork. Cover tightly. Leave at room temperature 2 hours or refrigerate 12 hours, turning meat 4 times. Scrape off the marinade, wipe the pork dry and prepare as directed. The stew:  
fresh boneless Boston butt, about 3 1/2 pounds  
1 medium onion, sliced  
1 medium garlic clove, minced  
1 cup converted rice  
1 cup dry vermouth  
1 1/2 cups canned chicken broth

(approximately)  
1/2 teaspoon salt  
1/4 teaspoon pepper  
1/4 teaspoon thyme or dill weed  
1 pinch saffron  
1 bay leaf  
1 one-pound cantaloupes, drained  
2 tablespoons minced parsley  
3 tablespoons grated Parmesan or Romano cheese.  
1. Discard string the butcher used in rolling the meat after boning. Remove fat and cut meat

in pieces about 2 inches long, 1 inch wide, and 1 inch thick. If there is time, marinate as directed. Meantime, chop fat and place in a heavy skillet over low heat. When fat has melted, reserve 3 tablespoons and refrigerate the remainder for other cooking. If not served immediately, the cracklings (residue of the melted fat) should be refrigerated and then reheated, as they are best eaten warm.

2. Heat the 3 tablespoons rendered pork fat in a heavy 10-inch skillet till hot but not smoking. Brown the meat in it. Remove with a slotted spoon to a 3-quart, flameproof casserole or other heavy receptacle (not iron). Lower heat to medium and lightly brown onion and garlic in the same fat. Remove with a slotted spoon; add to meat.  
3. In the same skillet stir the raw rice a few minutes over

medium transi reser 4. mouth go ma to the soning mimme surfac add, or til 5. I.



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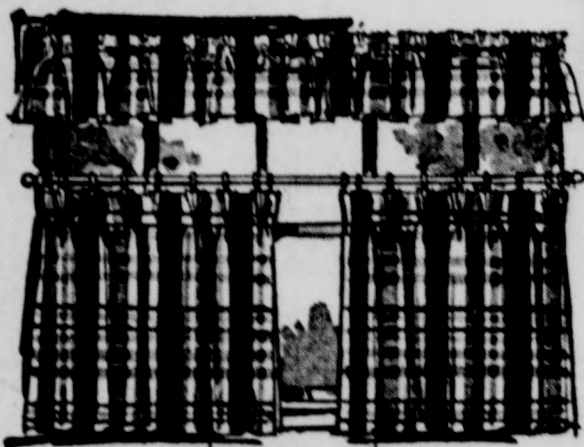
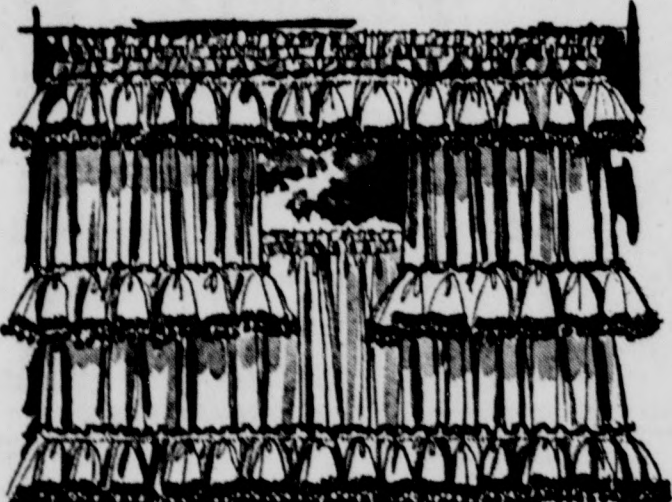
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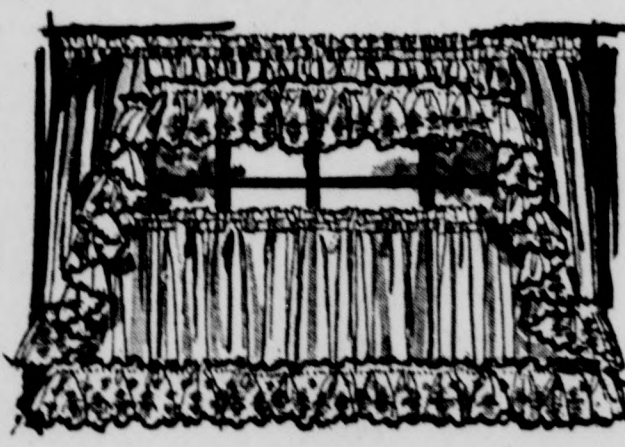


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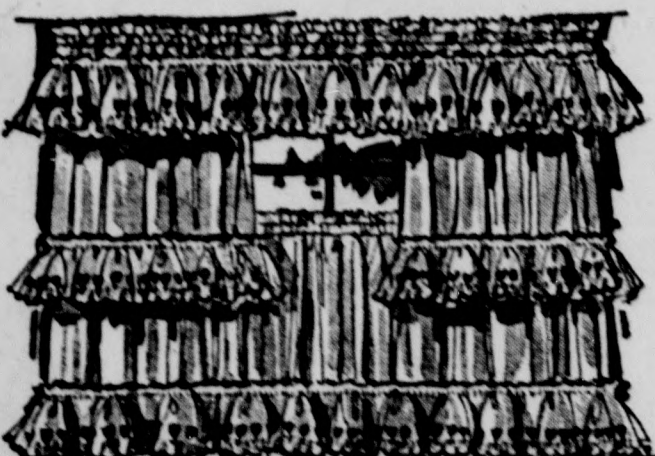


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**GOLDEN CREAM BREAKFAST**  
1 LB. LOAF  
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WITH 2 FILLED BLUE CHIP 5 AMPS SAVER BUCKS



# Makes A Heap Of Time

## Munch!

## We're Spending More For Restaurant Food

medium heat till it becomes translucent. Scrape into a bowl; reserve.

4. To the meat, add the vermouth and enough chicken broth to make the liquid come almost to the top of the food. Add seasonings. Cover tightly. Slowly simmer about 30 minutes on a surface unit. Chop tomatoes and add. Simmer about 20 minutes, or till meat is nearly tender.

5. Pour the cooking liquid into

a quart measure. Return to the pot about 2 1/2 cups. Bring to a boil. Reduce heat to low, add reserved rice, cover and simmer slowly 20 minutes. Do not stir rice. Remove pot from heat; let stand in a warm place, covered, 5 to 10 minutes. The rice will have absorbed most of the cooking liquid. Correct the seasoning. Serve from the cooking receptacle or heap on a heated platter.

Americans will set new spending records this year in restaurants and other eating places, according to a leader in the credit card industry.

"On the basis of preliminary government figures and industry studies, it is estimated that national expenditures for food and beverages consumed away from home will be approximately \$32.5 billion in 1972, an increase of more than six percent over the 1971 figure of \$30.6 billion," said

R. Newell Lusby, board chairman and president of Diners Club. "The figures cover public eating establishments of all types, from gourmet dining places to coffee shops, but they exclude institutions and private food service operations such as employee cafeterias."

While inflation accounts for a portion of the increase, industry studies and reports from Diners Club member establishments across the country indicate the

restaurant industry is making a comeback from the 1970-71 recession slowdown.

"And credit-card spending for dining and entertainment is on the upswing," Lusby added. "Even during the recent slowdown in restaurant sales volume the decline in credit-card spending was less severe than the decline in cash spending in moderate-price and quality restaurants. Today the credit-card rate at some dining establishments is as high as

80 percent of the total sales volume."

Dining out remains one of the most popular away-from-home forms of family entertainment, along with movies, live spectator amusements and attending sports events, he said.

"Industry studies indicate continued growth for both the restaurant and credit-card industries and a continuing close relationship between them," he said.

--Jane Nickerson

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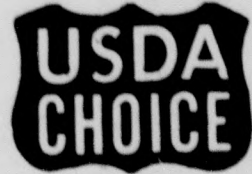
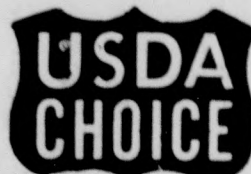
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USDA CHOICE BONELESS CUBE STEAK **\$1.49 lb.**

USDA CHOICE BONELESS SPENCER STEAK **\$2.34 lb.**

USDA CHOICE CLUB STEAKS (Rib Cut) **\$1.49 lb.**

USDA CHOICE BONELESS RIB STEAKS **\$1.59 lb.**

USDA CHOICE 7-BONE CHUCK STEAK **89¢ lb**

USDA CHOICE 7-BONE CHUCK ROAST **79¢ lb**

USDA CHOICE BONELESS CHUCK ROAST **\$1.09 lb.**

USDA CHOICE BONELESS STEWING BEEF **\$1.09 lb.**

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French's Country Style Instant Potato 16 oz. ....	59c
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ARKANSAS RICE 25 Lb. Bag ....	\$2.89
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GLOBE A-1 FIDEO VERMICELLI 1 Lb. Pkg. ....	35c
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THIS FALL

# MSAC Offers 'Burning Bright'

John Steinbeck's "Burning Bright" will be the season opener for the Mt. San Antonio College Players this fall semester. And it's free. However, seating is limited to 228, so reservation

## Film Aired At Chaffey

Second in the Chaffey College Associated Students Filmfest Series for campus and community is "The Priest's Wife," set for 7:30 p.m. this Friday, Sept. 29, in the Chaffey College Little Theater.

The film, starring Sophia Loren and Marcello Mastroianni in the main roles, is a comedy about a mini-skirted pop singer who falls in love with a priest. Because he feels his religion so deeply, the priest is unable to resign from the clergy and unable to carry on a clandestine affair. This topical situation is lampooned with a brilliant mixture of satire and social comment.

General admission to the Friday Filmfest is \$1 or free with an A.S. Discount Sticker.

tickets are necessary.

Requests for complimentary tickets should be directed to the Drama Department, Mt. San Antonio College, 1100 N. Grand, Walnut, 91789, or call that office, (714) 595-2211 or (213) 339-7331, Ext. 236.

"Burning Bright" will be presented Thursday, Friday and Saturday, Sept. 28, 29 and 30 at 8:30 p.m. in the College's Little Theatre. Please state preferred day when requesting tickets.

Presented by the MSAC Players as "... an experiment in theatre ..." Steinbeck's bold yet touching allegory may thrill some, anger others, but is sure to interest all. Nobel prize winner Steinbeck, author of "The Grapes of Wrath" and "East of Eden," has etched his characters vividly in this poignant never-to-be-forgotten tale.

During the year, The Players will present three major productions, plus four Children's Theatre, and a number of one-act playlets. Season tickets are now available for the three major plays and may be reserved by calling or writing the Drama Department.

Mollere's "The Doctor in Spite of Himself" will be presented on Fridays and Saturdays, Dec. 1, 2, 8 and 9, with a laugh a minute. The hilariously sharp satire on the medical profession is the loudest and funniest farce

ever written by the master of French dramatics.

The insane asylum will be the unlikely locale for the Players' second production, Peter Weiss' "Marat/Sade" to be offered on March 2, 3, 9 and 10. This prize-winning drama is electrifying theater which will not leave its audience untouched.

The suspenseful "The Desperate Hours," by Joseph Hayes, will close out the major production season with presentations on May 11, 12, 18 and 19. A shudder in each line, the play depicts a generally normal suburban American family home invaded by escaped criminals. What does a family do? What can it do? Is violence the only tool to stop violence? Come see the top thriller of the season; you may find some answers.

Season tickets for all three plays are \$3 per person. Individual performances will be \$1.25 per seat.

Children's Theatre presentations will be offered free of charge at 10:30 a.m. on Saturdays. The first play will be the

delightful "Cinderella." This new version gets everyone into the act, and the Players will accept "help" from the audience during the charming, high-spirited presentation.

A special Christmas show featuring Bob Morris and his storybook puppets will present "Tom and the Christmas Spirit," on Dec. 16. The forgettably outlandish character "Witch Hazel" will be hostess for the appealing marionettes' original story. Even non-children will be fascinated.

Grimm's enchanting "The King's Ugly Bride" will bring down the house on Feb. 10, when in true fairyland fashion the king, aided by two mischievous elves, overcomes the magic of the wicked old witch to win his beautiful heroine and live happily ever after.

The final play for the Children's Theatre offerings this year has yet to be chosen. But it will be presented on Mar. 31. Watch your local newspapers for the surprise presentation this Spring.

# 'Gilded Cage' Featured Here Oct. 7 In Claremont

The Pomona Valley Chapter of Sweet Adelines will present When A Gilded Cage Was All the Rage Saturday, Oct. 7 at 8:15 p.m. at the Garrison Theatre, 10th and Dartmouth in Claremont. Tickets are \$3 and \$3.50 and may be obtained at the door or by calling Ms. W. Peck at (714) 626-5817.

Highlighting the show will be the Sea Adelines, the 1962-63 International Queens of Harmony. The quartet, all from Seattle area, features Zoe Thompson, the current international president of Sweet Adelines.

Also featured on the show will be the Norse Winds, a Sweet Adeline comedy quartet and the

Chord-inators, a quartet from the Pomona Valley Chapter. The 60-voice chorus is directed by Ms. R. Whitney of Glendora.

Sweet Adelines is an international organization with more than 500 chapters. Its purpose is to educate its members in the art of singing four-part barbershop harmony without musical accompaniment. The organization is celebrating its 25th anniversary this year.

The local chapter meets every Tuesday at 8 p.m. at the Pilgrim Congregational Church, Pearl and Garey in Pomona. Women who enjoy singing are invited to attend rehearsals.

# Music Center Has New Opera Division

The Music Center Opera Association announced the formation of a new educational performing division--the City of the Angels Opera--designed for actual performances of short operas in communities and schools in Southern California.

Production is now under way for first performances in January, 1973, of three complete operas.

They are Menotti's "The Medium," Donizetti's "Rita," and Wolf-Ferrari's "The Secret of Suzanne." A company of 20 young, Southern California singing artists will perform them in English, accompanied by two pianos.

The objective of the company will be to bring both young and new audiences to opera by stimulating interest and understanding in the art form," stated MCOA vice president Lawrence E. Deutsch.

"With the tremendous amount of talent in the Los Angeles area, the company will feature local artists who would otherwise be forced to develop their talents elsewhere," Deutsch added.

Participating schools and com-

munity groups will receive, in advance, study materials geared to a total understanding of opera in general, as well as background information on the particular work to be presented.

Settings for all three operas are designed by Archie Sharp, whose credits include the San Francisco Opera, the Los Angeles Opera Company, Center Theatre Group, the Seattle Opera, the UCLA Opera Theatre, and numerous television productions and films.

Costumes are created by Gail Bixby, designer for Peggy Lee and other artists.

A fully contained aluminum stage was designed by award-winning architect Raphael Soriano who also is supervising its construction. The unit will contain a rake stage with ornamental proscenium and curtain in the commedia del arte tradition. The electric will be self-contained within the proscenium.

All scenery and equipment is capable of being transported economically in a 20-foot van and erected within one hour on any flat location measuring 28 by 19 feet.

## Elvis!

### The 2nd Time Around

Because of the tremendous demand for tickets to the Elvis Presley Show scheduled in Swing Auditorium in San Bernardino on the National Orange Show grounds for Monday night, Nov. 13, a second show has been arranged for Sunday afternoon, Nov. 12.

Swamped with ticket requests, National Orange Show officials huddled with Col. Tom Parker, Presley's personal manager, and worked out a change in Presley's schedule to permit the second show. "There was some difficulty in switching the entertainer's tight schedule, but after telephone conversations with Presley and George Parkhill of RCA Record Tours, it was decided to make a change in his Oakland shows to permit his early arrival in San Bernardino for the Sunday matinee," said Robert McClure, Orange Show secretary-manager.

"We felt there would be many disappointed people in the Inland Empire if they were deprived of seeing Elvis Presley so we decided to try for the second appearance," McClure added.

The same ticket prices will be in effect for the Sunday matinee, planned for 5 p.m. Tickets, available by mail order only, are scaled at \$10, \$7.50 and \$5. Doors to Swing will open at 3:30 p.m. Nov. 12. Persons ordering tickets to either show should send a money order or cashier's check for the total amount of the ticket request, plus 50 cents for handling charges, and a self-addressed, stamped envelope. There is a limit of four tickets per order.

Requests should be made to the Orange Show Box Office, 693 S. E. St., San Bernardino, 92408.

# Designing Woman Rates Parade Tribute

Tribute has been paid to the floral artistry of a woman who became a legend in her nearly six decades as a Rose Parade float designer with the creation of the new major award for the floats in Pasadena's New Year's Day procession -- the Isabella Coleman Award for the most effective use of color harmony. The award is open to all parade entry classifications.

In announcing the newly created prize category, Otis Blasingham, president of the 84th annual Tournament of Roses, stated, "The Tournament of Roses is proud to recognize the creative talents of a wonderful lady -- Isabella Coleman -- by designating this new major award in her honor. Her contributions to our floral parade, which is known throughout the world, have been many."

When notified of the honor, Ms. Coleman, a longtime area resident, replied, "Words will not express my thanks and appreciation for the high honor given me by the Pasadena Tournament of Roses in the creation of the Isabella Coleman Award. The Tournament of Roses and all of its people have been a source of great joy to me. Let's keep the wonderful organization going forever."

The Tournament of Roses honored Ms. Coleman at a dinner in 1968 on her 75th birthday. She was then acclaimed as a lady with the genius for creating floral masterpieces. During her long

career as a Rose Parade float designer, the entries that she created won over 350 major awards.

Ms. Coleman won her first award when she decorated the family buggy for a Rose Parade 62 years ago. In 1915, she won a huge silver loving cup for creating the entry that won the Sweepstakes Trophy.

Public sale of a limited number of tickets for the 1973 Rose Bowl Game will be conducted by the Tournament of Roses about the middle of October.

Authorization was given recently by the two conferences participating in the 59th annual Rose Bowl Game, the Big 10 and Pacific 8, for the public sale of 3,500 tickets by the Tournament Association.

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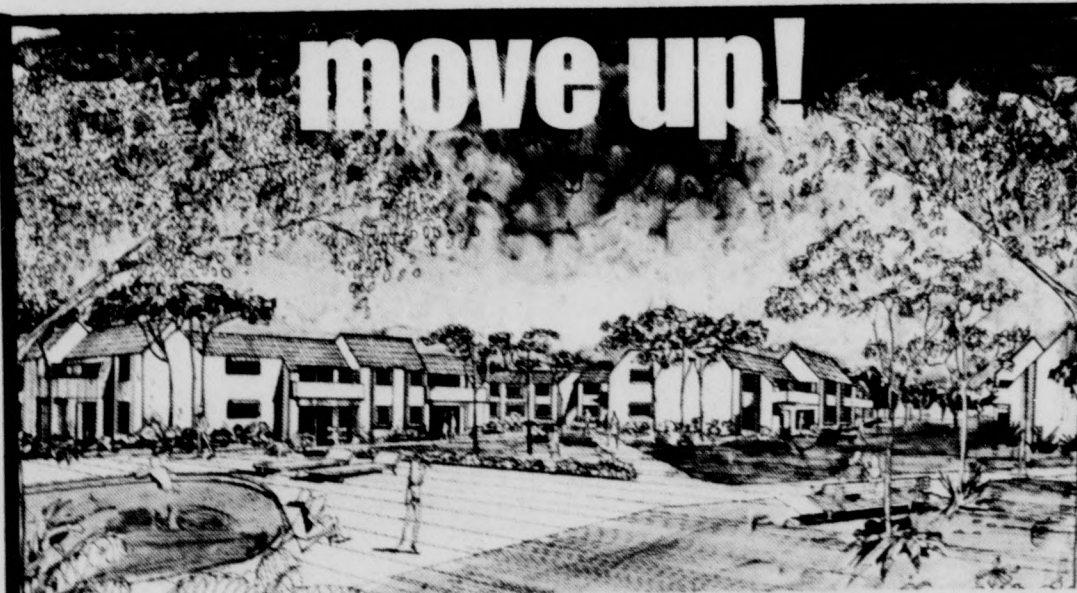


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/s/ John E. Allen  
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Montclair Tribune No. 2295  
Publish September 28, October 5, 12, 19, 1972

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## Rising Sun

### Oriental Arts At Scripps Through October 15 Here

Denison Library at Scripps has opened an exhibit on "Selections in Oriental Arts from Special Collections" while the Clark Humanities Museum is continuing its "Palace Art of the Ch'ing Dynasty" display through Oct. 15.

Denison's Main Reading Room features a two-volume catalogue on the Clarence Buckingham Collection of Japanese Prints given to Denison by Mrs. Lawrence Klauber in memory of Cecil Badgley, a former Scripps Head Resident, as well as plates from George Ashdown Audsley's Orn-

amental arts of Japan. Of special interest is a display illustrating the chronological development of Korean printing with specimen pages of Korean movable types and examples of calligrapher's tools such as a brush, decorated ink cakes and inkwell.

The wall case at Denison's entrance has a memorial display honoring Ernest J. Jaqua, Scripps' founding President. A special tribute to Dr. Jaqua, who died this summer, will be held at the Scripps' Founders Day Convocation at 11 a.m., Oct. 10 in Balch Auditorium.

"Huckleberry Finn" ... "Slaughterhouse Five" ... "To Kill a Mockingbird" ... "Of Mice and Men" ... "Grapes of Wrath."

What do these books have in common? They have all been censored. One pressure group or another has demanded that they be removed from the shelves of at least one American library.

"Censorship is one of the biggest problems facing librarians today," says Katherine Laich of North Hollywood. Ms. Laich (pronounced "Like") is president of the American Library Association and is a member of the University of Southern California's School of Library Science faculty.

As a librarian for 30 years, Ms. Laich has had experience with instances involving censorship. She was assistant city librarian of Los Angeles during a case which dealt with a publication called "Evergreen Review" published by Grove Press (also publishers of "Tropic of Cancer").

"I think it's significant to note," she recalls, "that the magazine had been rarely circulated until a San Fernando Valley woman came into the library, read an article in the magazine—in its entirety—and then complained that the article was obscene."

As the obscenity issue came into view through newspapers

and television the curious public wouldn't leave the magazine alone. We finally had to remove it from the shelves, not because of the obscenity issue, but because it kept getting torn or stolen."

Ms. Laich resigned her library position to join the USC faculty in 1970.

Her strong attitude about censorship and the American Librarian led her to become a charter member of the Freedom to Read Foundation. The organization is vital, she feels, in helping librarians deal with censorship.

In this connection, Ms. Laich recalls, a social psychologist visited libraries some years ago in a study about censorship prob-

lems. "She asked one librarian if she had such problems and the librarian said 'no,' adding that if a book caused controversy she merely removed it from the shelf and put it in the back room. When the back room was checked, the psychologist found about 2,000 books!"

"We're strong in faith until it comes down to cases."

Both the ALA and the Freedom to Read Foundation take strong stands against censorship of any kind, including the librarian's. "We don't want a librarian to act as a self-appointed censor by not ordering what may seem to be controversial books. We also take a strong stand against labeling

# A Library (s) Dilemma: Censorship

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# Check Refrigerators, Stoves Before Buying

The World  
--At Home

## Apartment Seminar Slated For Oct. 21

"Your Key to Profits: Buying and Selling Right and Proper Maintenance" is the theme of the Second Annual Apartment Association seminar which is open to the public.

The seminar will be from 8:30 a.m. to 4:30 p.m. Saturday, Oct. 21, at the Elks Lodge, 1150 W. 4th St., Ontario.

Registration is limited to 200 persons, primarily of interest to those who wish to invest in income property, own, have investments or manage apartment units, with a deadline of Oct. 16. Registration blanks may be obtained at the Apartment Association office in the Pyramid Building, 5196 Benito St., Montclair. Additional details may be obtained by telephoning (714) 626-2015.

The cost for members is \$20 per person or \$30 for husband and wife. Non-members cost is \$25, but those who join the association will receive a \$5 credit allowance on membership.

The seminar is designed to improve the handling, operation and ownership facets of apartments in the Pomona Valley.

Featured speaker will be William Nickerson, lecturer and author of the real estate best seller "How I Turned \$1,000 Into a Million in Real Estate in My Spare Time."

I recently redid my kitchen. New stove, new refrigerator, the whole thing.

Before shopping for these appliances, I checked with some of the Federal Government's purchasing experts. They suggested a number of tests that I—or anyone—could perform in a store to compare the efficiency and safety features of stoves and refrigerators.

Of course, I had to make some basic decisions myself.

Did I want an electric or gas stove?

Did I want a side-by-side freezer-refrigerator combination, or did I want a refrigerator with the freezer at the top or at the bottom?

Then I had to take into account the amount of space available in my kitchen for each appliance and how much oven capacity and freezer-refrigerator capacity I needed for my family.

The government's purchasing experts really were not qualified to advise me on these questions, but their checklist for safety and efficiency was very

useful. You may want to use it too:

--Ampere rating for refrigerators. You can usually find this on a plate either on the back or in some other inconspicuous place. The higher the amperes, the higher the cost of operation.

--Shelves. Adjustable refrigerator shelves and half shelves allow you to make the most efficient use of the interior space. The shelves should fit close to the back and sides but should be easily removable for cleaning.

--Condenser. The condenser is the long tube with parallel metal fins that meanders along with the back or the underside of the refrigerator. It should be cleaned at least every six months. Ask for a demonstration to see how easily this can be done.

--Air vents. Cold air vents in the freezer should be designed to prevent packages and containers from blocking the flow of cold air.

--Safety. Avoid refrigerators with sharp edges on the door and sharp handles as well as those with unprotected lightbulbs inside the cabinet. Stoves should have a safety certification label—Underwriters Laboratory for electric stoves and American Gas Association Institute for gas stoves.

--Placement of controls. The stove controls should be easy

for you to work, but difficult enough to discourage a small child, or they should be placed so they are out of reach. Check to make sure you do not have to lean over a hot burner to reach to controls.

--Stability. You should check all of the removable elements of the top of the stove to make sure they fit firmly in place without tilting.

--Oven. Put a piece of paper between the oven door and the body of the stove; if the paper pulls out easily, you are going to lose heat.

--Racks. Pull the racks almost out of the oven, put your hand on them with a little pressure to make sure they do not tilt or bend. This can be very important when you are pulling a heavy roast out of the oven or basting a turkey. Try the doors to make sure they stay open.

And for both stoves and refrigerators, read the instruction books and guarantees before buying. Get answers to your questions before you buy, not after the appliance is installed.

-- Virginia Krauer

Today's gardens aren't representative of any one region or country. In California, especially, the best gardens gain something from them all. It's fun to train a small pine in the Japanese manner, to hang baskets of colorful flowers from above in the tradition of the patios in Spain. A formal Boxwood hedge or a clipped and shaped specimen reminds us of English gardens; when a fruit tree is espaliered against a sunny wall, it captures a little of the flavor of a French provincial garden.

Californians are fortunate in that they are able to grow plants from all over the world. Some of the imports that came here so many years ago have settled down like natives, says the California Association of Nurserymen.

Browse through a local nursery and you'll find such far-flung neighbors as Persian Silk Tree, Brazilian Skyflower, Italian Stone Pine, and Madagascar Jasmine. An Australian Bottle Brush is no more unusual in the nursery than a California native Ceanothus. Chinese Hollies, New Zealand Tree Ferns and Scotch Heather are usually available and are excellent choices for the landscape.

The fun of "international gardening" is gathering a few plants that represent a certain corner of the world and use them in a way that recreates the flavor of that place. A few clumps of Bamboo, a Japanese stone lantern, a drift of Chrysanthemums, and, perhaps a picturesque Pine would be some ingredients for an oriental grouping.

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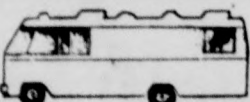


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GR70-15	825-15	65.00	65.00	53.63	3.07
HR70-15	855-15	69.75	69.75	57.56	3.36
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## SPORTS

# Upland High Grid Team Stronger Than Most Predicted

Upland High football coach Bob Holycross was a bit surprised about the outcome of his Highlanders' opener with Glendora last Thursday, but most observers weren't.

"I told the players before the game that if we scored three touchdowns it would be pretty

good, and if we scored four it would be great. But I never thought that we would score six," commented Holycross after his club's 41-14 win over the Tarantans.

However, the result didn't shock many of the Upland fans. With likes of Rocky Chapman in

the backfield, the Highlanders figure to do a lot of scoring. Chapman rushed for 95 yards on 20 carries, while catching three passes for 92 yards in pacing Upland to its victory. The speedy senior gave the Highlanders their narrow 13-6 lead at halftime with touchdown runs

of four and two yards.

Then Mike Scharbrough took over in the second half, connecting on touchdown bombs of 40 and 36 yards to Rick Martin and Chapman respectively, while sneaking over from the one-yard line for another score. Rocky's brother, Corey, also contributed heavily to the Upland offense -- gaining 64 yards on just seven carries.

Meanwhile, Montclair, which was just 1-8 last year, opened its 1972 season on a successful note by rallying for two touchdowns in the last quarter to defeat Alta Loma 20-14.

Quarterback Mario Caridi fired a 50-yard scoring pass to end Dale Biggs for the winning touchdown after the Cavaliers had trailed 14-7 entering the fourth quarter and 14-13 despite a 29-yard scoring ramble by fullback Don Wilson.

Alta Loma had a brief 6-0 edge in the first quarter when quarterback Jaime Broeker and end Ted Pedvin combined for an 18-yard scoring play.

Montclair struck back in the second quarter when Caridi hit Phil Gonzales with a 24-yard touchdown strike.

Brave fullback Kula Kuresa added the game's only other touchdown with a one yard plunge, while Broeker threw to Pedvin for the two point conversion.

In all, Broeker completed nine of 18 passes for 133 yards with Pedvin catching five of them for 77 yards.

Caridi connected on just four of 10 passes, but his completions were work 91 yards and the two touchdowns.

## Cal Poly—Playing History Here

Though history often repeats itself, Cal Poly (Pomona) College will hope that it doesn't Saturday night.

The Broncos, 2-0 after a 13-7 victory over Sacramento State last weekend, will face winless Cal State Los Angeles, which dropped a 31-0 decision to Nevada Southern. However, Cal Poly won't be taking the Diablos lightly despite the glaring contrast in records.

A year ago, Cal State handed the Broncos their first defeat of the season in a come-from-be-

hind 29-26 win. Cal Poly coach Ray Anderson is expecting the Diablos to be even tougher this season.

"Cal State Los Angeles is much stronger this season than last," Anderson said. "The Diablos have excellent team speed and a fine quarterback in Jimmy Sander."

The Broncos also possess a fine quarterback in Jack Surina. However, the senior from Chino has yet to find the range this season, completing just nine of 21 passes for 128 yards against

Sacramento.

Cal Poly rushing attack has been more consistent, with Greg Cruz gaining 190 yards on just 34 carries and Rudy Murray following with 93 yards in 16 attempts.

However, the Broncos' biggest asset has been their defense, which virtually pulled out the victory over Sacramento State.

"This was the finest defensive game we played in my four years at Cal Poly," Anderson said. "We did an outstanding job in containing Sacramento's running game and shut off its passing attack."

Cal Poly's defensive line of Jack Simmons, Bob Walker, Mike Roy and Wilbur Scott completely shut off the Sacramento ground attack (135 yards), while the linebackers Jim Devine, Andy Hernandez, and Dan Schell combined with the secondary to limit the Hornets to just four completions for 31 yards.

In fact, the Broncos' secondary accounted for the winning touchdown with just 3:10 left in the game when safety Dennis Amador intercepted a pass and ran it back 48 yards for the score.

Cal Poly's defense was only allowed two touchdowns in its first two games, while limiting the opposition to 78 yards rushing and 101.5 yards through the air.

## Sports 'Alliance' Approved

The nation's newest college athletic alliance, involving Pomona and Pitzer colleges—the oldest and youngest members of the Claremont Colleges -- has been approved by officials of both colleges and the various athletic conferences involved.

The new athletic alliance, to be officially known as Pomona-Pitzer Colleges, was approved by Dr. David Alexander, president of Pomona College, and Robert H. Atwell, president of Pitzer College. The joint program, to cover all major sports, will be administered by Dr. Edward W.

Malan, professor of physical education for men and director of athletics at Pomona College.

All athletic teams carrying the banner of Pomona-Pitzer Colleges will continue to carry the nickname of "Sagehens," an appellation of doubtful origin but which has identified Pomona College athletic teams for more than 50 years, or during the period of World War I.

Before making the current alliance legal and official, the two undergraduate colleges had the experience of a two-year trial plan.

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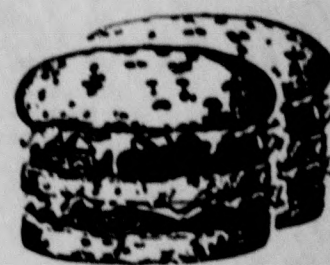
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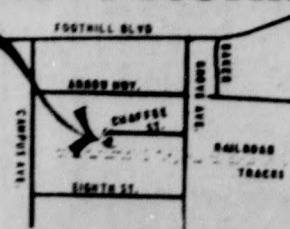
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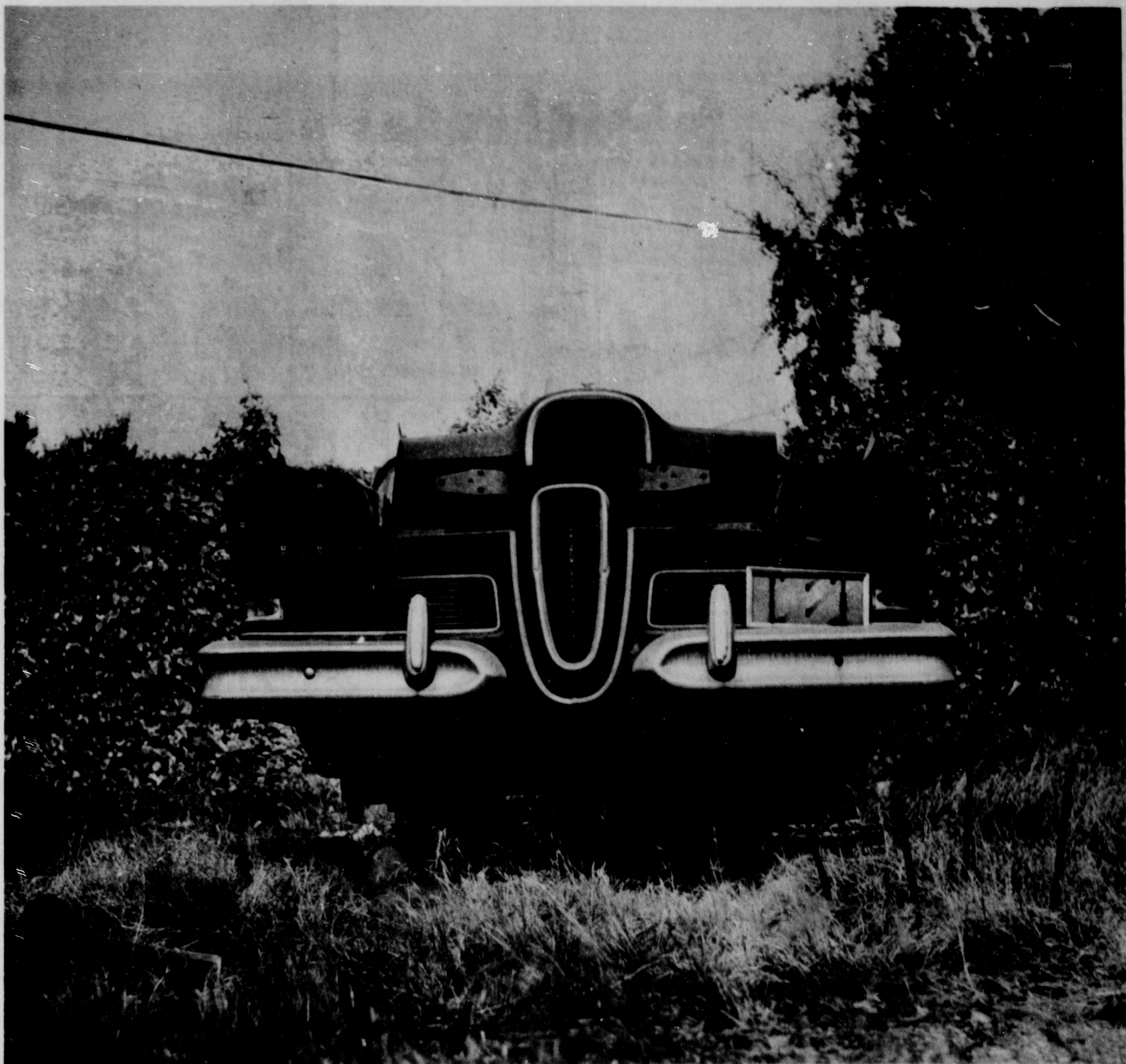
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**SEE - PAGE 3**  
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And a two dollar bill...

It was a bright, cool Saturday morning that spring when I left the apartment building to be introduced to my first clunker. All the way down in the elevator my husband raved about this fantastic Chevy he had just purchased for \$50. At that time we didn't have a car and I was looking forward to this.

We rounded the corner of the big, white building, and there it was: an enormous, once blue and white '54 Chevy stationwagon. Slowly, I walked around it. The paint was chipped and scraped and orange rust had applied itself generously and not unattractively to various spots, particularly the bumpers; on the back some previous owner had fingered an Indian mantra in the dusty metal and it had become permanent. The top, front and rear fit together in delicious curves - no fins, no sharp angles. I kicked the tires because my father once told me that's what you're supposed to do.

"Come look at the engine," my husband said.

I looked at the greasy innards and tried to follow his explanation of rings and pistons. I neither knew nor cared anything about the aesthetics of automotive mechanics, my sole concern was practical.

"Does it run?"

"Does it run? Like a dream. Detroit's finest."

Since he had grown up in Detroit, I didn't question his expertise.

"Do you like it?"

I laughed. "I love it!" And I did, although I wished it had had real wood side panels, but when it comes to clunkers, you can't have everything, as I was later to learn.

"It good car," added his French friend, a guitarist, chef and freak mechanic who has since returned to his homeland. "You see, it be good for 5,000 miles." "How about a ride," I said, and we climbed in.

The ride was smooth, the seats high and comfortable. And only \$50, too! I began dreaming of all the trips we could take, using the wagon as a motel, I think that air mattress will just fit back there.

Of course we couldn't quite climb Twin Peaks, but, after all, what's the hurry? We could always go around hills, the scenic route.

"It need ring job," the Frenchman said.

"What does that mean?"

"It has a slight tendency to burn oil," my husband translated.

"And that's bad?"

"Naw," the Frenchman said, "you go to Sear." (He always called the store by its singular.) "You go to Sear, buy cheap oil, you be O.K."

It sounded all right to me. We drove around The City, the proud owners of a Chevy clunker.

I know a spot  
Right over the hill...

That was in the spring of 1971. The Chevy, which was purchased

off a street on one of the Avenues, was our first official clunker. Our first car, after we were married, was an enormous '65 Ford stationwagon, my father-in-law's old car. Naturally, everyone wants his first car to be his own, not a parental hand-me-down. Neither of us knew anything about cars, having graduated with degrees in English, too "highbrow" to get "into ze grease," as the Frenchman would say, and as soon as we drove the Ford from Detroit to San Francisco in September of 1969, we used it as a down payment on a non-clunker, a used \$1,400 '67 Saab. Had we only known the joys, economic and aesthetic, of owning a clunker, we would probably have kept that Ford. Ah, well, you live and learn, and other appropriate cliches.

The Saab, on which we spent nearly \$100 a month on payments and insurance premiums, was nothing but trouble. It stalled the day we bought it. A month later, on the way to Yosemite, in the valley near Modesto, it screeched to a halt. It had to be towed back to The City, as Saab mechanics, the only ones who can fix Saabs, are hard to find in the valley. The transmission had died and the repair bill was some \$400. We did enjoy Sweden's second best car for a while; it was in ecstasy climbing hills and rounding curves, on Mt. Rainier and in the mountains around Vancouver, British Columbia. Eventually, it took us all the way to Yosemite and back. But gradually, perhaps out of spite, it began to break down. One by one, every little thing went wrong. Finally, it became too expensive to maintain, so we sold it in late 1970 for \$700 plus payments to someone who claimed some knowledge of auto mechanics.

It was good to be free of the expense of a car, but, having had wheels, we had inevitably become dependent upon them. Riding the Muni was no treat. Early in 1971 we became acquainted with

the Clunker People, that is, people who purchased for practically nothing old and used automobiles which they would repair into competent, sometimes excellent, running condition. These people were not professional mechanics, although they often had access to professional tools and garage space. On the contrary, these people, either too poor to buy new cars in the commercial market or dissatisfied with new car payments and repairs, had taught themselves and each other the basics of auto mechanics. They had developed an expertise for selecting just the perfect part from the junkyards. Some would stick a car together with little more than chewing gum, expecting it to run only as far as Berkeley where it would die and they would abandon it, happy to have driven across the Bay. Others would put expert skills to new used parts and then drive the car across the country and back with minor mishaps. They are a particular contemporary breed, these Clunker Freaks.

There's soda pop  
And the dancing is free...

As I have already elaborated, we purchased the Chevy in the spring of 1971. It was our favorite car, and we were looking forward to driving it across the country that summer. We planned to travel across the south-west and south, stopping at fiddle contests and touring a land we'd never seen before. Chevy, we thought, would be perfect for the trip. True, it was always hungry for oil, but, once fed, it performed handsomely on those rugged dirt hills of Rodeo Canyon just across the Golden Gate Bridge where we gave it a test run. Then we took it to Oroville, a small town north of Sacramento. On the way a tire blew out. We replaced it with a bad spare and were forced to travel at forty mph. After that trip small things began to happen inside the engine that made us skeptical about driving it coast-to-coast. As did the prospect of perpetually pouring oil

down its throat.

We had planned to leave the following week, but we didn't want to take Chevy. We heard of another clunker for sale, a '62 Ford Fairlane, fire engine red, it looked "real cheery," as they say in automotive circles, so we bought it for \$200. Then, with great reluctance, we sold the Chevy for \$50, and wished the new owner good luck.

Late in June we started our journey through the valley into the desert. In the hot, dry hills outside of Bakersfield the Clunker Breakdown Blues began.

So if you want to have fun  
Come along with me...

In Caliente, Calif., the water hose was replaced. In Bakersfield a leak in the radiator was soldered. But either the job, which cost us a six pack of beer, was incomplete or the desert heat burst the repair job, because Ford was constantly thirsty. We had traded an oil illness for a water malady. In Gallup, N.M., we spent half our vacation money on a new starter, carburetor, clutch, and tires. (The previous owner, a Clunker Freak, had been a bit careless in the selection of junkyard tires because the ones on Ford were below standard, and since we were in unfamiliar territory we could not find the local Clunker People or junkyards and had to settle for a regular mechanic.) There was a problem with the oil stick in Normal, Okla., and the possibility of a gas leak in Ft. Worth, Tex. Outside of Henderson, La., Ford stalled in the rain on a remote bayou and spent a few hours in a local garage. In verdant Mississippi in the middle of the night between Jackson and Memphis, Ford's generator broke down. In Memphis its points needed replacing. It performed nicely through Tennessee, North Carolina, and Virginia, except for a mouselike squeak it had always had, part of its special charm, we thought. In Washington it received the Sunday afternoon suburban treat-

ment - beer and polish. It shined like new, but its glisten was dulled by New York smog. In Detroit it received a professional tune-up and carried us back to San Francisco with no misfortune. Well, there was one minor occurrence: We left the trunk key in a motel in Iowa and had to stop at a locksmith in Grand Island, Neb., to get a new key - but that wasn't Ford's fault.

For all of its breakdowns, we decided that the trip had been wonderful and Ford had been worth the initial \$200. There were other repairs after that, but we kept it, driving it to Oregon in November and Oroville in April. By April its age had begun to show, and we heard the death rattle. One Sunday in May returning from a trip around Mt. Diablo we rolled off the exit of the Bay Bridge and Ford died. There was no point in repairing it, it was quite literally dead, except for those still fine tires. We pushed it to the curb, sighed, remembering what it had accomplished - which was a lot for a clunker - said good-bye, and left it. When we went back a few days later it was gone, so we just forgot about it.

Hey, good-lookin'  
What you got cookin'?

This past June we planned a trip to Idaho, and we needed a car. We had then lost contact with the Clunker People, and

we were on our own. We bought our third clunker, a charming little white compact '63 Rambler American for \$90. Of course it needed a few things - spark plugs, shocks, three tires (good used ones this time), a new trunk lid. Shortly after the new trunk lid had been installed (at the junkyard), someone ran into us, crunching Rambler's newest appendage. The other driver's insurance company paid for the damage which, ironically, was more than the price of the car. What a lucky clunker.

We took it to Idaho on a fine journey. Only the battery needed replacing and a sudden craving for oil was checked with liberal doses of STP. Passing by Crater Lake we heard a threatening sound over and over again, something like dun-lop, dun-lop, dun-lop. We stopped Rambler and discovered that that fourth tire, which had seemed good, was rapidly losing its tread. We changed it, having a decent spare, and continued on our way. But from that moment on Rambler was nicknamed Dunlop.

Dunlop is becoming our dream clunker. We are thinking of painting and re-upholstering it. We'll keep it until it dies. And then - well, a new Porsche or BMW might be nice - more likely, though, another clunker will turn up, and those Clunker Breakdown Blues will begin all over again.

by burney garelick





PRICES GOOD WEDNESDAY, SEPT. 27  
THRU TUESDAY, OCT. 3

## JAN'S SEA FOOD

Now

### at JENKINS

- Sea Food
- Sandwiches
- Ice Cream
- Doughnuts

JENKINS COUPON

Ajax Cleanser 14 oz. can 10¢

with coupon, Limit 1 coupon per family  
JENKINS MARKETS, SEPT. 27 TO OCT. 3

JENKINS COUPON

Ajax Liquid Cleaner 49¢

40 oz. king size—reg. \$1.09  
with coupon, Limit 1 coupon per family  
JENKINS MARKETS, SEPT. 27 TO OCT. 3

# SPRINGFIELD SALE

SPRINGFIELD CUT  
GREEN BEANS  
303 can  
FRENCH STYLE  
GREEN BEANS  
SLICED BEETS 303  
WHOLE BEETS 303  
TOMATO CATSUP  
12 oz. bottle

5 for \$1.12

SPRINGFIELD  
TOMATO  
SAUCE  
8 oz. can

15 for \$1.15

SPRINGFIELD PEAS  
303 can  
CREAM STYLE CORN  
303 can  
WHOLE KERNEL  
CORN  
TOMATOES

14 for \$1.14

SPRINGFIELD  
FRUIT  
DRINKS  
\* FRUIT PUNCH \* CHERRY  
\* BOYSENBERY  
\* WILDBERRY  
\* GRAPE \* ORANGE  
46 oz.

13 for \$1.13

SPRINGFIELD  
TOMATO  
JUICE  
46 oz. can

13 for \$1.13

SPRINGFIELD  
PINEAPPLE  
JUICE  
46 oz. can

13 for \$1.13

Van de Kamp's  
tastes so good,  
it's hard to believe  
it's so good for you.

SPECIALS — Sept. 28-Oct. 1

Raisin Bread.....18 Oz., Reg. 49¢  
Butterfly Coffee Cakes . Pkg. of 6, Reg. 59¢  
Banana Nut Loaf.....16 Oz., Reg. 79¢

Van de Kamp's.

SPRINGFIELD  
FRUIT  
COCKTAIL  
303 can

4 for \$1.14

SPRINGFIELD YELLOW  
CLING  
PEACHES  
SLICED OR HALVES  
303 can

4 for \$1.14

SPRINGFIELD  
PEAR  
HALVES  
303 can

4 for \$1.14

SPRINGFIELD  
STEWED  
Tomatoes  
303 can

4 for \$1.14

WE DO NOT  
SELL TO  
DEALERS

SUGAR FREE  
R.C. COLA

6 for \$1.59

KING SIZE  
RINSO  
DETERGENT

98¢

JELL-O  
GELATIN

6 oz. pkg.  
ALL FLAVORS

5 for \$1.15

### Frozen Foods

Arden High Quality ICE CREAM — 1/2 Gallon .. 69¢  
MINUTE MAID ORANGE JUICE—6 oz. can 4 for \$1.00  
12 oz. can ..... 49¢  
Hot 'n Buttery  
DOWNY FLAKE WAFFLES— 11 oz. pkg. .... 39¢  
Springfield FROZEN VEGETABLES —  
Your Choice ..... 6 for \$1.00  
Cut Green Beans—9 oz. Peas—10 oz.  
Cut Corn—10 oz. Peas & Carrots—10 oz.  
Springfield FRENCH FRIES or  
CRINKLE CUT POTATOES—9 oz. pkg. 8 for \$1.00  
BRILLIANT COOKED SALAD SHRIMP—8 oz. pkg. 98¢

### Delicatessen

OSCAR MAYER WIENERS — 1 lb. pkg. .... 85¢  
All Meat or All Beef  
OSCAR MAYER BOLOGNA — 8 oz. pkg. .... 49¢  
All Meat or All Beef  
IMPERIAL SOFT MARGARINE — 1 lb. pkg. .... 43¢  
IMPERIAL DIET MARGARINE — 1 lb. pkg. .... 43¢  
Pen & Quill PARTY DIPS — 8 oz. cup .. 3 for \$1.00  
All Flavors  
BORDEN NATURAL CHEESE — 9 oz. chunk .... 59¢  
Wisconsin Longhorn Monterey Jack

### Health & Beauty Aids

BACTINE SPRAY—Reg. 1.59 aerosol ..... 1.19  
BRECK BASIC HAIR SPRAY—13 oz. aerosol  
w/ lemon or unscented—Reg. 1.49 ..... 79¢  
CONTAC COLD CAPSULES—10 in pkg. Reg. 1.69 1.15  
BRIGHT SIDE SHAMPOO—6 oz. Reg. 1.10 .... 79¢

## TOP QUALITY MEATS CHUCK STEAK

59¢ lb.

SWIFT  
PREMIUM  
OR U.S.D.A.  
CHOICE

USDA GRADE A

Fresh Roasting Chickens 59¢ lb.

4 to 5 pound average



SWIFT PREMIUM OR USDA CHOICE  
SEVEN BONE ROAST

69¢ lb.

FRESH YOUNG

FRYING RABBITS

89¢ lb.

FARMER JOHN FRESH EASTERN PORK

69¢ FRESH PORK LEG

WHOLE  
OR HALF

SWIFT PREMIUM OR USDA CHOICE

ROUND BONE ROAST

79¢ lb.

SWIFT PREMIUM OR  
USDA CHOICE  
ENGLISH CUT  
CROSS RIB ROAST 89¢  
FROZEN-MILD WHITE FISH  
TURBOT FILLETS 79¢

FRESH LIVER  
SAUSAGE 59¢  
USDA INSPECTED FROZEN  
IMPORTED YOUNG  
SPRING LAMB  
LAMB SHOULDER  
ROAST 69¢

FROZEN COOKED PEELED  
& DEVINED SHRIMP 99¢  
8 oz. pkg.  
FRESH FARMER JOHN  
LINK SAUSAGE 3 for \$1  
8 oz. pkg.

MAXWELL HOUSE COFFEE

1 Lb. Can 83¢ 3 Lb. Can \$2.39

Clorox BLEACH 55¢  
GALLON

Regular or Dip Chips. 12 oz. bag 59¢  
Bell Brand Potato Chips. Reg. 73¢

Dennisons CHILI WITH BEANS 35¢  
Regular or Hot. 15 oz. can

M.J.B. LONG GRAIN RICE 49¢  
42 oz. package

WESSON OIL 49¢  
24 oz. bottle

7 UP THE UNCOLA 89¢  
12 oz. can ..... 6 for

DECORATOR BORDERS \$1.00  
Viva Paper Towels. Big Roll. 3 for

BAGGIE TRASH BAGS 59¢  
33 Gallon size. 10 in pkg.

AUTOMATIC DISHWASHER 79¢  
Palmolive Crystal Clear. 52 oz. ctn.  
REGULAR \$1.09

BRILLO SCOURING PADS 29¢  
10 in Box

GERBER STRAINED BABY FOOD 27¢  
ALL ..... 3 for

\* VEGETABLES

\* FRUITS

\* JUICES

WEBERS GIANT LOAF WHITE 100¢  
BREAD. 1 1/2 lb. Loaf ..... 3 for

YUBAN INSTANT COFFEE \$1.39  
8 oz. jar

MAXWELL HOUSE INSTANT 149¢  
COFFEE. 10 oz. jar

MAXIM INSTANT COFFEE 105¢  
4 oz. jar

MAXIM INSTANT COFFEE 179¢  
8 oz. jar

KINGSFORD CHARCOAL BRIQUETS 89¢  
10 lb. bag

ZEE LUNCH BAGS 23¢  
50 bags

### — Liquor Dept. —

CASCADE BEER \$312 plus tax  
24-12 oz. cans  
BOONES FARM \$105 fifth  
WILD MOUNTAIN WINE  
BROTHERS \$799 1/2 gallon  
J VODKA

U.S. NO. 1 RUSSET

POTATOES..... (10 lb. cello bag) 49¢

FANCY WASHINGTON STATE "SCHOOL BOYS" 8 LBS \$1

RED DELICIOUS APPLES

EXTRA FANCY WASHINGTON STATE GOLDEN 7 LBS \$1

DELICIOUS APPLES

SUGAR SWEET LADY FINGER 5 LBS \$1

GRAPES

SWEET RIPE BARLETT PEARS . 5 LBS \$1

SUGAR SWEET RIPE ITALIAN PRUNES . 5 LBS \$1

THICK MEAT BANANA SQUASH 5 lb

SWEET RIPE CASABA MELONS . 5 lb

LARGE HEAD ICEBERG LETTUCE . 19¢

EXTRA FANCY JONATHON APPLES . 6 LBS \$1

AUTHORIZED  
FOOD STAMP  
DEALER



Known for the Quality We Keep!

2190 N. GAREY, POMONA



**PUBLIC NOTICE  
ADVERTISEMENT FOR BIDS**

REBID NO SD 650-72.01  
SNACK BAR &  
REST ROOM FACILITY  
Vineyard and Baseline  
Alta Loma, California

Notice is hereby given that the Board of Supervisors of the County of San Bernardino, California, will receive sealed bids on or before Oct 20, 1972, at the hour of 2:00 o'clock p.m. in the office of the architect, 256 South Garey Avenue, Pomona, California, 91766, at which time they will be publicly opened and declared for construction of the snack bar and rest room facility building at Vineyard and Baseline, Alta Loma, California, in accordance with the plans, specifications and other contract documents now on file in the office of the architect.

Each bid shall be in accordance with the plans, specifications, and other contract documents, and copies may be obtained at the architect's office, phone (714) 623-4172. A \$25.00 deposit is required for each set of plans and specifications. The deposit will be refunded upon return of all copies in good condition within ten (10) days after the opening of bids. Plans and specifications will be mailed upon request, and the actual cost of postage fees, plus \$2.00 to cover wrapping and handling, will be required. Make checks payable to Wellington and Wood, Architects.

Bid shall be prepared on forms obtained from the said architect's office and must be accompanied by a certified or cashier's check or bidder's bond issued by a surety company accredited by the Owner, for not less than ten percent (10%) of the amount of the bid, made payable to the order of the County of San Bernardino; given as a guarantee the bidder will enter into contract if awarded the work, or any part hereof, and will be declared forfeited if the successful bidder refuses to enter into contract within ten (10) days after being requested to do so by the County of San Bernardino.

The successful bidder will be required to furnish a labor and material bond in an amount equal to one hundred percent (100%) of the contract price, and a faithful performance bond in an amount equal to one hundred percent (100%) of the contract price, said bonds to be secured from a surety company satisfactory to the Board.

No bidder may withdraw his bid for a period of thirty (30) days after the date set for the opening thereof. Bidders may submit with their bids a sworn statement of their financial responsibility, technical ability and experience. Such sworn statement may be required to be furnished before award is made to any particular bidder.

Pursuant to the statutes of the State of California, the Board of Supervisors has ascertained the general prevailing rate of wages and rates for legal holiday and overtime work in the locality in which the work is to be performed. Said prevailing rates of wages shall conform to the most recently published rates negotiated under and conforming to the A.G.C.-A.F.L. Southern California Master Labor Agreement and Supplements. Said rates are on file in the office of the Clerk to the Board of Supervisors.

The Board of Supervisors reserves the right to reject any or all bids, and to waive technical errors and discrepancies and/or to waive any informality of a bid not affected by law, if to do so seems to best serve the public interests.

By order of the Board of Supervisors of the County of San Bernardino, June 19, 1972  
Dated at San Bernardino, California, June 19, 1972

Ashty M. Powell  
CHIEF, SPECIAL DISTRICTS DIVISION  
Cucamonga Times No. 1684  
Publish September 28, October 5, 1972

**76854  
NOTICE OF INTENDED  
TRANSFER  
AND LEASEBACK**

Notice is hereby given that Richard H. Hutchinson, D.D.S., Transferor, of 9389 Central Avenue, City of Montclair, California, intends to sell certain personal property to: First Professional Leasing Company, Intended Transferee (Lessor), of 5240 South Sixth Street, City of Springfield, Illinois and that said Intended Transferee (Lessor), First Professional Leasing Co., intends to leaseback to said Richard H. Hutchinson, D.D.S., Transferor (Lessee), the said personal property, a general description of which is as follows, to-wit: Dental Equipment, Furniture and Fixtures located at 9389 Central Avenue, City of Montclair, California, and that said sale and leaseback transaction is to be consummated on the 9th day of October, 1972, at 10 a.m., at the office of First Professional Leasing Co., at 5240 South Sixth Street, City of Springfield, Illinois.

Dated this 21st day of September, 1972.

FIRST PROFESSIONAL LEASING CO.  
By Larry L. Coats, Secretary


Montclair Tribune No. 2298  
Publish September 28, 1972  
First Professional Leasing Co.  
P. O. Box 2148  
5240 So. 6th St.  
Springfield, Illinois 62705

# miller's OUTPOST

Miller's has **Levi's** for All  
LARGEST SELECTION IN THE WEST!

# E.O.M.


## SALE



**FAMOUS MAKER  
NO-WALE  
CORD  
FLARES**

ASSORTED LOVELY COLORS.  
SIZES 10-12-14.

REGULAR 4.97 **244**



**BOYS  
NYLON SHELL  
JACKET**

WITH HIDDEN HOOD  
ZIPPED IN COLLAR.  
SIZES S-M-L.

REGULAR 2.99 **188**




**SLEEPING  
BAG**

DUPONT DACRON 88,  
FULL ZIPPER.

REGULAR 13.99 **777**

LIMIT 2



**PEPSI  
COLA**

6 PAKS

REGULAR 88¢ **58¢**

LIMIT 4 6 PAKS

### LADIES DEPARTMENT



**LEVI  
LO-CUT  
CORD  
FLARES**

MANY COLORS TO  
CHOOSE  
FROM, SIZES  
5-13.

**1000**



**LEVI  
POLYESTER  
KNIT  
JEANS**

SIZES 8  
to 16

**1600**

### SPORTING GOODS & CAMP EQUIP.



**COLEMAN  
FUEL**

1 GALLON  
LIMIT 3 GALLONS

**88¢**



**PROPANE  
FUEL**

COPPER OR  
GREEN

**88¢**

### MENS DEPARTMENT



**MENS  
JACKET**

TANKER STYLE QUILTED.  
NAVY ONLY. S-M-L-XL.

REGULAR 7.99 **588**



**BOYS  
JEANS**

BRUSHED COTTON;  
BUSH PANT STYLE;

SIZES 4 to 7 **229**  
SIZES 8 to 18 **322**

### LADIES DEPARTMENT



**STA-PRESS  
FLARES**

MANY COLORS TO  
CHOOSE FROM

REGULAR 8.98 **588**



**"T"-SHIRTS**

CARTOON PRINT OR  
FOOTBALL NUMBER  
ON FRONT.

REGULAR 99¢ **67¢**

### SPORTING GOODS & CAMP EQUIP.



**FOLDING  
ALUMINUM  
COT**

SARAN TOP WITH  
SEWN IN FOAM PAD

REGULAR 14.99 **1288**



**FIBER  
GLASS  
CRASH  
HELMET**

ASSORTED COLORS.  
S-M-L.

REGULAR 14.99 **999**

### MENS DEPARTMENT



**WOVEN  
STRETCH  
SOLID  
COLOR  
MENS  
PANTS**

SIZES 34 to 42  
SOLD IN OTHER  
STORES FOR 7.99

**388**



**DENIM  
FLARES**

8-6  
LOW  
RISE

ALL  
SIZES

**388**

### LADIES DEPARTMENT



**"T" TOPS**

STRIPES AND  
SOLIDS. NAVY,  
RED, AND YEL.  
LOW STRIPES:  
LIGHT BLUE,  
AND YELLOW  
SOLID. SIZES  
7 to 14.

REGULAR 4.97 **197**



**GIRLS  
TERRY  
"T" TOPS**

STRIPES AND  
SOLIDS. NAVY,  
RED, AND YEL.  
LOW STRIPES:  
LIGHT BLUE,  
AND YELLOW  
SOLID. SIZES  
7 to 14.

REGULAR 4.97 **197**

### SPORTING GOODS & CAMP EQUIP.



**BACK PACKERS  
SLEEPING  
BAG**

2 LB. DOWN,  
1/2 ZIPPER.

REGULAR 37.99 **2888**



**KNIFE, FORK  
& SPOON SET**

STAINLESS  
STEEL

REGULAR 49¢ **27¢**

### MENS DEPARTMENT



**DESERT TYPE  
CANTEEN**

WITH STRAP

2 QUART REGULAR 2.29 4 QUART REGULAR 3.29

**166 244**



**BICYCLE  
BACK PACK**

FOR SCHOOL BOOKS.

REGULAR 99¢ **76¢**

### LADIES DEPARTMENT



**GARLAND  
COTTON  
INTERLOCK  
TOPS**

SHORT SLEEVES. LONG  
SLEEVES. BUTTON  
FRONT. PULLOVERS.  
BRIGHT FALL AND  
PASTEL COLORS AND  
WHITE. S-M-L.

FROM **600**



**GARLAND  
LO-CUT  
KNIT  
PANTS**

MIX OR MATCH  
WITH A LARGE  
SELECTION OF  
GARLAND  
SWEATERS.

FROM **1600**

### SPORTING GOODS & CAMP EQUIP.



**MUMMY TYPE  
SLEEPING  
BAG**

2 LB. DOWN,  
RECTANGULAR,  
FULL ZIPPER.

REGULAR 42.99 **2888**



**BICYCLE  
BACK PACK**

FOR SCHOOL BOOKS.

REGULAR 99¢ **76¢**

### MENS DEPARTMENT



**MENS  
SWEAT  
SHIRTS**

ALL COLORS  
AND SIZES.  
LONG  
SLEEVES.

REGULAR 2.99 **233**



**SWEAT  
PANTS**

ALL COLORS  
AND SIZES;  
S-M-L-XL.

REGULAR 3.99 **288**

### LADIES DEPARTMENT



**"T" TOPS**

STRIPES AND  
SOLIDS. NAVY,  
RED, AND YEL.  
LOW STRIPES:  
LIGHT BLUE,  
AND YELLOW  
SOLID. SIZES  
7 to 14.

REGULAR 4.97 **197**



**GIRLS  
TERRY  
"T" TOPS**

STRIPES AND  
SOLIDS. NAVY,  
RED, AND YEL.  
LOW STRIPES:  
LIGHT BLUE,  
AND YELLOW  
SOLID. SIZES  
7 to 14.

REGULAR 4.97 **197**

### SPORTING GOODS & CAMP EQUIP.



**MUMMY TYPE  
SLEEPING  
BAG**

2 LB. DOWN,  
RECTANGULAR,  
FULL ZIPPER.

REGULAR 42.99 **2888**



**BICYCLE  
BACK PACK**

FOR SCHOOL BOOKS.

REGULAR 99¢ **76¢**

### MENS DEPARTMENT



**MENS  
SWEAT  
SHIRTS**

ALL COLORS  
AND SIZES.  
LONG  
SLEEVES.

REGULAR 2.99 **233**



**SWEAT  
PANTS**

ALL COLORS  
AND SIZES;  
S-M-L-XL.

REGULAR 3.99 **288**

### LADIES DEPARTMENT



**"T" TOPS**

STRIPES AND  
SOLIDS. NAVY,  
RED, AND YEL.  
LOW STRIPES:  
LIGHT BLUE,  
AND YELLOW  
SOLID. SIZES  
7 to 14.

REGULAR 4.97 **197**



**GIRLS  
TERRY  
"T" TOPS**

STRIPES AND  
SOLIDS. NAVY,  
RED, AND YEL.  
LOW STRIPES:  
LIGHT BLUE,  
AND YELLOW  
SOLID. SIZES  
7 to 14.

REGULAR 4.97 **197**

### SPORTING GOODS & CAMP EQUIP.



**MUMMY TYPE  
SLEEPING  
BAG**

2 LB. DOWN,  
RECTANGULAR,  
FULL ZIPPER.

REGULAR 42.99 **2888**



**BICYCLE  
BACK PACK**

FOR SCHOOL BOOKS.

REGULAR 99¢ **76¢**

### MENS DEPARTMENT



**MENS  
SWEAT  
SHIRTS**

ALL COLORS  
AND SIZES.  
LONG  
SLEEVES.

REGULAR 2.99 **233**



**SWEAT  
PANTS**

ALL COLORS  
AND SIZES;  
S-M-L-XL.

REGULAR 3.99 **288**

### LADIES DEPARTMENT



**"T" TOPS**

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# The "Orange Coats"

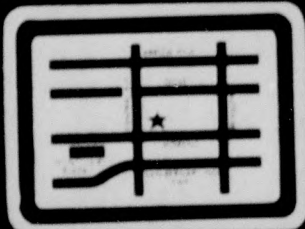
are coming ...  
to Montclair Soon

Everything

From  to 



9055 CENTRAL  
MONTCLAIR



## PUBLIC NOTICE

NOTICE OF  
TRUSTEE'S SALE  
Loan No. 99441704  
T. S. No. 72-2708  
5-US-33

US LIFE CORPORATION OF CALIFORNIA as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: Refugio Aguilera and Maria Aguilera, husband and wife  
BENEFICIARY: Sterling Savings and Loan Association, a California corporation. Recorded January 31, 1961 as Instr. No. 109 in book 5338 page 575 of the Recorder of the County of San Bernardino; said deed of trust describes the following property:

All that portion of Block 3 of Arbol Verde Tract, in the City of Montclair, County of San Bernardino, State of California, as per plat recorded in book 18 of Maps, page 60, records of said County, described as follows:

Beginning at a point in the south line of said Block 3, distant 150 feet north 82°54'30" east from the southwest corner of said Block 3; thence along said southerly line of Block 3, north 82°54'30" east 50 feet; thence north 6°58'30" west 110.65 feet; thence south 87°15'00" west 50.14 feet; thence south 6°58'30" east 114.39 feet to the point of beginning.

4648 Huntington Drive, Montclair, California (If a street address or common designation is shown above, no warranty is given as to its completeness or correctness).

The beneficiary under said Deed of Trust, by reason of a

## PUBLIC NOTICE

breach or default in the obligations secured thereby, hereinafter executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded June 7, 1972 as Instr. No. 229 in book 7947 page 623, of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining

## PUBLIC NOTICE

principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, October 16, 1972 at 2:00 PM at the Northentrance to the County Courthouse, in the City of San Bernardino, California.

Date: September 12, 1972  
US LIFE CORPORATION OF CALIFORNIA as said Trustee,  
By T. D. SERVICE COMPANY, Agent  
By Janice L. Collis

## PUBLIC NOTICE

Assistant Secretary  
STA-518  
Montclair Tribune No. 2288  
Published September 21, 28, October 5, 1972  
FICTITIOUS BUSINESS NAME STATEMENT  
The following person (persons) is (are) doing business as: LDT Company at 10045 Bel Air Ave. Montclair, Calif. 91763  
Leslie E. Carson  
10045 Bel Air Ave.  
Montclair, CA 91763  
David L. Carson  
4654 Bandera D  
Montclair, CA 91763  
Timothy Lee Carson  
1010 W. Granada Ct.  
Ontario, CA 91762

## PUBLIC NOTICE

This business is conducted by a general partnership.  
/s/ David L. Carson  
This statement was filed with the County Clerk of San Bernardino County on SEP 12 1972  
FILE NO. 6662  
EXPIRES Dec. 31, 1977  
Montclair Tribune No. 2287  
Published September 21, 28, October 5, 12, 1972  
Security Pacific Nat'l Bank  
9480 Central Ave.  
Montclair, CA. 91763  
714-824-8051  
The goal of U.S. cancer control is the yearly saving of 318,000 lives, or half of those who develop cancer each year.

**SPIEGEL CARPET—DRAPERY and FURNITURE CLEANERS, INC.**  
4299 STATE ST., POMONA  
**WALL to WALL CARPET CLEANING**  
**STEAM PLUS PROCESS**  
I personally Guarantee it as the Best Process in the world for cleaning Wall-to-Wall Carpet —  
Don Spiegel  
New electronic steam cleaning is bringing you the best in wall-to-wall carpet cleaning. See before your eyes the soil being removed from the carpet, as it passes through a glass tube and dump into the machine. You will be amazed at the amount of soil that is removed from deep down in your carpet — soil that was left by previous cleanings. After thorough cleaning, your carpet is treated with "Seal Guard" and color brightened. Our electronic steam machines are the most advanced in the industry. Having more power to remove more soil than any other steam machine.  
FREE ESTIMATES  
POMONA 628-8988  
ONTARIO 986-5218  
COVINA 966-1222  
Spiegel-Kleen

**SPIEGEL CARPET—DRAPERY and FURNITURE CLEANERS, INC.**  
4299 STATE ST., POMONA  
**DRAPERY CLEANING**  
AT THIS REDUCED PRICE!!!  
With This Ad Expires Oct. 31  
Cash & Carry **99¢** Per Panel Unlined  
By the NEW, MIRACLE **ALL-BRITE**  
"NON-IMMERSION" JET-AIR-GLAIZ PROCESS  
EXCLUSIVELY AT SPIEGEL'S  
Cleaned & Fan Folded  
Guarantee to remove all dirt, grime without use of harmful liquids and chemicals. We give your draperies the same loving care as used in the cleaning of the most expensive furs.

YOU'LL BE A

# WINNER!!

WHEN YOU SHOP THE F & H TIRE STORES!

**LAREDO The rain tire**  
THE TIRE THAT ORIGINALLY EARNED THE NAME...  
ORIGINAL EQUIPMENT ON MANY OF AMERICA'S FINEST CARS, 1968 THRU 1969  
650-13 Blackwall Tubeless, Plus Fed. Ex. Tax of \$1.78 and smooth tire off your car.  
**\$15.95**  
UNIROYAL  
All prices plus Fed. Excise Tax and smooth tire off your car.  
WHITEWALLS ADD \$1.30 MORE EA.  
\*Whitewalls only

BLACKWALL TUBELESS SIZE	OUR PRICE EACH	PLUS FED. EX. TAX EACH TIRE
650-13	\$15.95	\$1.78
735-14	\$18.35	\$1.83
775-14	\$18.69	\$1.90
825-14	\$19.57	\$2.29
825-15	\$19.89	\$2.12
855-14*	\$21.08	\$2.42
855-15*	\$21.08	\$2.36

**TIGER PAW™ 60SS**  
F-60x15  
**\$29.95**  
plus \$2.95 F.E.T.  
UNIROYAL BELTED

**BELTED FASTRAK**  
● 12/32" TREAD DEPTH  
● POLYESTER CORD/FIBERGLASS BELTED  
● 78 SERIES WIDTH TREAD  
A78x13 WW **\$24.76** Plus \$1.78 FET  
G78x14 WW **\$27.73** Plus \$2.49 FET  
E78x14 WW **\$26.36** Plus \$2.34 FET  
H78x15 WW **30.66** Plus \$2.01 FET  
L78x15 WW **\$31.92** Plus \$2.01 FET  
Sale  
UNIROYAL  
**FLEET CARRIER**  
700 X 15 6 PLY **\$31.52** Plus \$2.83 FET  
700 X 16 6 PLY **\$31.95** Plus \$3.00 FET  
750 X 16 8 PLY **\$39.74** Plus \$3.48 FET

**SPECIAL PURCHASE!**  
**G.T. ANTI-FREEZE/COOLANT**  
Special **\$1.38** GAL.  
ONLY 39¢ QT.

**PICK-UPS • VANS • CAMPERS**  
**Uni-Master Rib Tubeless 10-16.5 6-PLY TIRES**  
★ EXTRA LOAD TIRE ★ FULL 10" WIDE  
★ ALL NYLON ★ TAKES PLACE OF DUALS  
★ CARRYING CAPACITY OVER 1 TON EACH  
**2 BUY THE PACKAGE!**  
● UNIMASTER TIRES  
● SUPER SINGLE H.D. WHEELS  
● METAL VALVE STEMS  
Plus \$4.40 F.E.T. each  
**\$144.50**  
FOR  
**Uni-Master Rib Tubeless 12-16.5 8-PLY TIRES**  
★ EXTRA LOAD TIRE ★ FULL 12" WIDE  
★ ALL NYLON ★ TAKES PLACE OF DUALS  
★ CARRYING CAPACITY OVER 1 1/2 TONS EACH  
**2 BUY THE PACKAGE!**  
● UNIMASTER TIRES  
● SUPER SINGLE H.D. WHEELS  
● METAL VALVE STEMS  
Plus \$5.85 F.E.T. Each  
**\$189.50**  
FOR

**RADIALS**  
DOMESTIC SIZES:  
195x14 w/w Tbls. **\$33.95** Plus \$2.03 FET  
(Fits F78x14)  
195x14 w/w Steel **\$39.95** Plus \$4.03 FET  
(Fits F78x14)  
205x14 Blk. Tbls. **\$29.95** Plus \$2.07 FET  
(Fits G78x14)  
215x15 w/w Tbls. **\$29.95** Plus \$2.08 FET  
(Fits H78x15)  
**SAVE \$\$\$**  
UNIROYAL

**CHARGE IT! SAVE \$\$\$**  
**F&H TIRE CO.**  
"FOUR LOCATIONS TO SERVE YOU"  
WHEEL ALIGNMENT — TIRE BALANCING — BRAKE SERVICE  
POMONA 540 E. Holt Ave. 629-3044  
F&H AUTO SUPPLY POMONA Auto Supply 570 No. Towne Ave. 623-0651  
UPLAND 461 E. Foothill Blvd. 982-1396  
ONTARIO 940 West Holt Blvd. 984-1266  
560x15 Black **\$14.95** Plus \$1.56 FET  
FOR THE BUS  
700x14 6-ply White **\$24.95** Plus \$2.08 FET  
SPECIALS GOOD ALL 4 LOCATIONS  
first introduced The rain tire & **TIGER PAW**



# PUBLIC NOTICE

RESOLUTION NO. 2425  
RESOLUTION OF THE  
CITY COUNCIL OF THE CITY  
OF UPLAND, STATE OF  
CALIFORNIA, DECLARING  
ITS INTENTION TO VACATE  
THAT PORTION OF CUCAMONGA AVENUE LYING BETWEEN THE NORTH RIGHT-OF-WAY OF 16TH STREET AND THE SOUTH RIGHT-OF-WAY LINE OF 19TH STREET

The City Council of the City of Upland does resolve as follows:  
SECTION 1: The City Council of the City of Upland does hereby declare its intention to vacate that portion of Cucamonga Avenue lying between the north right-of-way line of 16th Street and the south right-of-way line of 19th Street, except those portions of 17th and 18th Streets lying within the present right-of-way of Cucamonga Avenue as more particularly set forth on the Map of Ontario, recorded in Book 11, at Page 6 of Maps in the County of San Bernardino, State of California.

SECTION 2: The City Council of the City of Upland does hereby elect to declare its intention to vacate the above mentioned portion of Cucamonga Avenue and to proceed pursuant to the provisions of Part III, Division 9 of the Street and Highway Code of California known as the State Vacation Act of 1941.

SECTION 3: Be it further resolved that Monday the 6th day of November, 1972, at the hour of 7:00 o'clock P.M. is hereby fixed as the time when, the Council Chambers at the City Hall, 177 East "D" Street, Upland, California, as the place where, any persons interested in or objecting to the proposed vacation will be heard.

SECTION 4: The Superintendent of Streets of the City of Upland is hereby directed to post notices of vacation conspicuously along the lines of that portion of Cucamonga Avenue lying between the north right-of-way line of 16th Street and extending northerly to the south right-of-way line of 19th Street proposed to be vacated at least ten (10) days prior to the date of hearing. Such notices shall be posted not more than 300 feet apart, but at least three (3) such notices shall be posted on the property proposed to be vacated.

(a) The notice to vacate those interests in property referred to above shall substantially contain the following:

"All persons are hereby notified that on the 18th day of September, 1972, the City Council of the City of Upland did pass a resolution of intention as follows:

To close and vacate that portion of Cucamonga Avenue lying between the north right-of-way line of 16th Street and the south right-of-way line of 19th Street, excepting those portions of 17th Street and 18th Street lying within the present right-of-way of Cucamonga Avenue."

SECTION 5: It is proposed that said vacation be made only upon the condition that the City obtain an irrevocable offer to dedicate a 66 foot right-of-way running approximately parallel to that portion of Cucamonga Avenue proposed to be vacated and to the east along and within a strip of land lying between the west line of the Cucamonga Channel as the same is finally established by the United States Corps of Engineers or such other governmental body as may become charged with this responsibility and a line running parallel to and 1,000 feet west of said westerly line for approximately 1,300 feet commencing at and running northerly from the north line of 16th Street, and between a line running parallel to and 200 feet west of said west line for the remaining distance between the north line of 16th Street and the south line of 19th Street across a portion of Lots 308-1/2, 309, 343, 344, 380, 381 and 418 of the Map of Ontario, City of Upland, County of San Bernardino, State of California, as the same is recorded in Book 11 at page 6 records of said County and State.

SECTION 6: The Mayor shall sign this Resolution and the City Clerk shall certify to the passage and adoption of this Resolution and shall cause the same to be published at least once within fifteen (15) days of the date of the passage and adoption in the Upland News, a newspaper of general circulation in the City of Upland.

/s/ Abner B. Haldeman  
MAYOR

ATTEST:  
/s/ Doreen K. Carpenter  
CITY CLERK

STATE OF CALIFORNIA)  
County of San Bernardino)  
CITY OF UPLAND )  
I, DOREEN K. CARPENTER, CITY CLERK, in and for the City of Upland, do hereby certify that the foregoing Resolution No. 2425 was introduced at a regular meeting of the City Council of the City of Upland on the 18th day of September 1972, and passed thereafter on the 18th day of September 1972, by the following vote:

AYES: Ballin, Haldeman, Hawkins, McCarthy  
NOES: None  
ABSENT: Gibson

/s/ Doreen K. Carpenter  
APPROVED AS TO FORM:  
DONALD E. MARONEY,  
CITY ATTORNEY

DATED: Sept. 15 1972.

Upland News No. 4435

Publish September 28, 1972

## \$9 Value! Women's Long Fleece Robes



6<sup>99</sup>

Choice of Four Beautiful Styles

Ladies' full length fleece robes in beautiful Fall & Holiday colors. Choose from 4 lavishly trimmed styles. All in a soft, warm lightweight blend of 80% acetate and 20% nylon. Great color choice too! Sizes 10-18.

Thrifty is a Drug & Discount Store



...and much, much more!

## HOUSEWARES Sale

Fantastic Savings On Household Needs At Thrifty Discount Prices!

PRICES GOOD THRU TUESDAY



SPECIAL PURCHASE  
SAVE MORE  
THAN HALF!

\$19<sup>95</sup> Value

EXTRA HEAVY TUBULAR FRAME - VINYL COVERING!

Samsonite

Indoor-Outdoor Chair

9<sup>97</sup>

Fantastic special! Famous Samsonite Indoor/Outdoor folding chair features unique contemporary design for maximum comfort. Has fully chromed sturdy tubular steel frame and extra strength vinyl sling which can be removed. Use them anywhere... easy to store too. Yours in French Lemon, Tangerine, French Lime, Velvet Brown or White. #7900.

THRIFTY'S OWN PRICE SPECTACULAR!

Sale of Reg. \$7<sup>99</sup> to \$9<sup>48</sup>

## Electrical Appliances



Your Choice

5<sup>99</sup>

- \$9.95 Empire 4-10 Cup Perk
- \$9.48 Fostoria Toaster
- \$7.99 Lady Vanity Mixer
- \$8.88 Lady Vanity Can Opener

Thrifty price scoop to end all your worry over old & used appliances.

THRIFTY'S OWN PRICE SPECTACULAR!



79¢ to \$2<sup>99</sup> Metal Photo Frames

Your Choice

66<sup>c</sup>

- 5x7" & 8x10" sizes
- Goldtone Gallery Frames
- Modern Goldtone Frames
- Filefree Goldtone Frames
- Plus More!

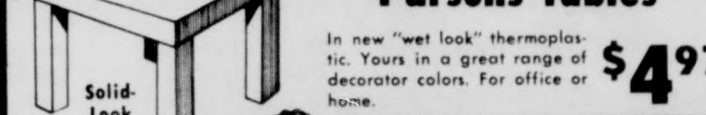
Assortment also includes link-up desk top frames in octagon, rectangular & oval shapes.



\$10<sup>95</sup> Value 16-Inch Glass Top Tables

Smart contemporary tables of 1/4" tempered glass with tipped ebony colored 1 1/2" legs. Choice of round or square styles.

\$6<sup>66</sup>



\$6<sup>93</sup> Value Designer Parsons Tables

In new "wet look" thermoplastic. Yours in a great range of decorator colors. For office or home.

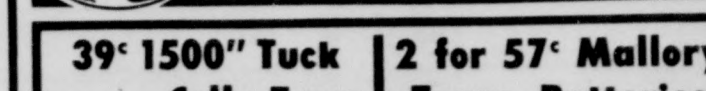
\$4<sup>97</sup>



Half Gallon Jalta Vodka

6<sup>66</sup>

A Thrifty exclusive & best seller. Now priced even lower than our everyday low price for a limited time only. Stock up!



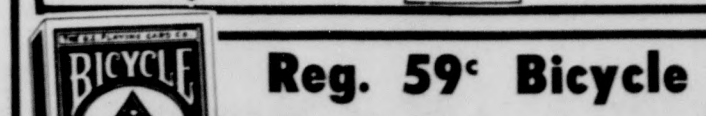
39¢ 1500" Tuck Cello Tape

27<sup>c</sup>



2 for 57¢ Mallory Trans. Batteries

2<sup>43</sup>



Reg. 59¢ Bicycle Playing Cards

47<sup>c</sup>

Poker, Bridge, Pinochle and Jumbo decks...your choice. Buy now at a Thrifty low price.

THRIFTY'S OWN PRICE SPECTACULAR!

Sale of Reg. \$6<sup>99</sup> to \$7<sup>77</sup>

## Wall & Door Mirrors



Your Choice

4<sup>44</sup>

- \$7.44 - 14x54" Oval Framed Mirror
- \$7.77 - 14x50" Embossed Door Mirror
- \$8.99 - 14x47" Mediterranean Door Mirror
- \$7.44 - 22x30" Rectangle Wall Mirror
- \$7.44 - 20x28" Baroque Wall Mirror

Handsome decorator mirrors of spectacular savings. Quality Pittsburgh Permaplan glass all copper backed.

THRIFTY'S OWN PRICE SPECTACULAR!



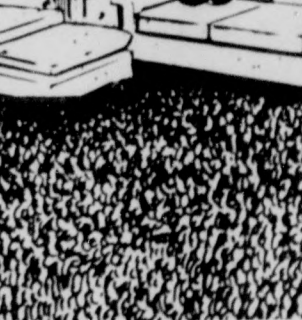
\$19<sup>95</sup> Value Ceramic Table Lamps

Your Choice

- Grecian Jar
- Soft American Traditional
- Mediterranean Interlude
- Tear Drop
- Modern Urn
- Antique Medallion

Beautiful lamps for your home, all a graceful 40" tall or more. Sure to add fashionable lighting to your home. Thrifty discount priced.

## All Purpose Polypropylene Room Size Rugs



8 1/2 x 11 1/2 Foot

16<sup>88</sup>

Thickly tufted, spill & stain proof rugs ideal for use indoors or outdoors! Feature Duraform skid resistant rubber waffle backing. Neatly serged all around tool.

Box of 40 Reg. or Super

\$1<sup>47</sup> Kotex SANITARY NAPKINS ..... 99<sup>c</sup>

16cc Glass or 18cc Plastic Bottle

79<sup>c</sup> Murine Eye Drops ..... 58<sup>c</sup>

Bottle of 24

\$1<sup>18</sup> Dristan DECONGESTANT TABLETS ..... 93<sup>c</sup>

4-Ounce Bottle

\$1<sup>59</sup> Triaminic DECONGESTANT SYRUP ..... 1<sup>18</sup>

Bottle of 100 Tablets or 12 Ounce Liquid

\$1<sup>79</sup> Di Gel Antacid ..... 1<sup>33</sup>

2 Ounce Cream or 3 1/2 Ounce Lotion

\$1<sup>49</sup> Tegrin Shampoo ..... 99<sup>c</sup>

For Contact Lens

\$1<sup>48</sup> Barnes-Hind WETTING SOLUTION ..... 1<sup>17</sup>

14 Ounce

98<sup>c</sup> Johnson's BABY POWDER ..... 79<sup>c</sup>

8 Ounce Conditioner

\$1<sup>29</sup> Alberto Balsam ..... 99<sup>c</sup>

5 Ounce Aerosol Can

\$1<sup>29</sup> Body All SPRAY DEODORANT ..... 97<sup>c</sup>

Hair Color

\$1<sup>12</sup> Clairol Creme Formula .... 1<sup>12</sup>

Pack of 4 Double Edge

59<sup>c</sup> Face Guard SUPER CHROME BLADES ..... 59<sup>c</sup>

THRIFTY'S OWN PRICE SPECTACULAR!

Reg. \$14<sup>88</sup> Spanish Style Record & Utility Cabinet



9<sup>99</sup>

Handsome record or utility cabinet features carved look front doors. Handy & beautiful storage space perfect for living room or den. In your choice of dark Spanish Oak or Avocado grained scratch proof finishes.

\$49.95 Value - 6 Ft. Spanish Library Unit

\$29<sup>95</sup>

HOUSEWARES SPECIALS

Reg. \$13<sup>95</sup> Twin Size Electric Blankets

With 2 Yr. Guarantee \$9<sup>99</sup>

Have convenient night light temperature control. They're a beautiful blend of polyester, rayon & cotton with nylon binding.

- \$14.95 Full Bed Size, Single Control \$10.99
- \$17.95 Full Bed Size, Dual Control \$12.99

Reg. \$12<sup>88</sup> Folding Bed & Mattress

Sturdy aluminum frame bed with comfortable 1 1/2" thick mattress. Perfect for extra guests, camping. \$8<sup>93</sup>

\$8<sup>99</sup> Folding Metal 2x5 Foot Table

Feature non-sink U-shaped tubular steel legs. Perfect for picnics, camping. In Avocado or Hot Orange colors. \$6<sup>66</sup>

\$1<sup>29</sup> Decorator Tray Tables

22x16" tray surfaces in brilliant patterns in baked-on enamel finish. 71<sup>c</sup>

\$2<sup>88</sup> Cory 3-5 Cup Glass Coffee Perk

Famous Cory glass coffee perk made of finest quality glass that is both heat & cold resistant. Brews delicious coffee everytime! \$1<sup>74</sup>

\$1<sup>88</sup> Household Plasticware



99<sup>c</sup>

• 8 Pc. Utility Bowl Set  
• 3 Pc. Bathroom Ensemble  
• 44 Qt. Wastebasket

Plasticware for your home at Thrifty discount prices.

\$2.69 Value If Perfect

Travel Syringe 99<sup>c</sup>

2 quart with attachments and carry case. Irregularities in no way affect serviceability.

Reg. \$9<sup>99</sup> Hair Styler-Dryer \$6<sup>99</sup>

Merit brand dryer has 2 combs plus bristle brush attachment. #HC3

5x7" Color Enlargement Bonus Offer

Have a 5x7 color enlargement made from your Kodacolor negative (sizes 120, 126, 127, 620 or 35mm) or color slide when you bring it in with a roll of Kodacolor print film to be processed. Offer good thru Tues., Oct. 3rd.

Super 8 Color Movie Film Makes 50 ft. of Film \$2<sup>69</sup>

Prices Good Thru Tuesday Now Available at Thrifty ... American Express Money Orders Open 7 Days a Week - 9 A.M. to 10 P.M.

E. HOLT AT SAN ANTONIO, POMONA-POMONA MALL THOMAS ST., POMONA-150 E. BONITA AVE., SAN DIMAS

2487 N. TOWNE AVE., POMONA-1050 N. MOUNTAIN AVE., (ONTARIO PLAZA SHOPPING CENTER) EUCLID AVE., and 'G' STREET, ONTARIO

EAST FOOTHILL BLVD., at EUCLID AVE., UPLAND-MORENO AND FREMONT ST., (5200 N. PLAZA LANE) MONTCLAIR



**PUBLIC NOTICE**  
NOTICE OF TRUSTEE'S SALE  
Loan No. 55-2-1729  
T.S. No. 72-3051  
HANCOCK ASSOCIATES, INC. as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale) in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:  
TRUSTOR: Arturo S. Cordova and Margaret Cordova, Husband and Wife  
BENEFICIARY: Trinity Mortgage Company, Inc., a Corporation Recorded June 18, 1971 as Instr. No. 79 in book 7691 page 13 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:  
Lot 90, Tract No. 5121, in the county of San Bernardino, State of California, as per map recorded in book 64, page 18 of Maps, in the office of the County Recorder of said County.

9603 Devon Street, Cucamonga, California  
(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness).

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be recorded June 20, 1972 as Instr. No. 116 in book 7958 page 338, of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Tuesday, October 24, 1972 at 2:00 o'clock P.M. at the north entrance to the county courthouse, city of San Bernardino, California.

Date: September 21, 1972  
Hancock Associates, Inc. as said Trustee,  
By T. D. SERVICE COMPANY, Agent  
By Maria E. Miller, Assistant Secretary  
Cucamonga Times No. 1687  
Publish September 28, October 5, 12, 1972  
34622  
STA-565

10921  
NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST  
TF 72-4047-3 (HW)  
Loan 2363209-14

NOTICE IS HEREBY GIVEN: that WESTWOOD ASSOCIATES, a California corporation, as Trustee, or Successor Trustee, or Substituted Trustee, pursuant to the Deed of Trust executed by CLARENCE R. JENKINS and MARY D. JENKINS, HUSBAND AND WIFE, and recorded FEBRUARY 23, 1971 in Book 7613 Page 375 INSTRUMENT NO. 170 of Official Records in the office of the COUNTY RECORDER OF SAN BERNARDINO County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded JUNE 12, 1972 in Book 7951 Page 560 INSTRUMENT NO. 58 of said Official Records, will sell, on FRIDAY, OCTOBER 27, 1972 at 11:00 A.M. at the MAIN ENTRANCE OF WEYERHAEUSER MORTGAGE COMPANY, Formerly Named: PACIFIC WESTERN MORTGAGE CO., LOCATED AT 1765 NORTH "D" STREET, IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States of America) all right, title and interest, conveyed to and now held by it under said Deed in the property situated in ONTARIO, CALIF., said County and State described as follows:

Lot 12, Tract No. 4548, in the County of San Bernardino, State of California, as per map recorded in Book 59 Pages 96 to 98, inclusive of maps, in the Office of the County Recorder of said County, Commonly known as: 7340 Via Serena Cucamonga, Calif.  
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed, including the fee and expenses created by said Deed, advances thereunder, with interest provided therein, and the unpaid principal of the note secured by said Deed; to-wit: \$20,093.79, with interest thereon from January 1, 1972 as provided in said Note.

DATE: September 18, 1972  
WESTWOOD ASSOCIATES, as such Trustee  
By Hazel G. Woodworth, Assistant Secretary  
Cucamonga Times No. 1688  
Publish September 28, October 5, 12, 1972

**PUBLIC NOTICE**  
edness secured by said Deed, including the fee and expenses created by said Deed, advances thereunder, with interest provided therein, and the unpaid principal of the note secured by said Deed; to-wit: \$20,093.79, with interest thereon from January 1, 1972 as provided in said Note.

DATE: September 18, 1972  
WESTWOOD ASSOCIATES, as such Trustee  
By Hazel G. Woodworth, Assistant Secretary  
Cucamonga Times No. 1688  
Publish September 28, October 5, 12, 1972

**NOTICE OF TRUSTEE'S SALE**  
T. S. No. 72-6225  
On October 25, 1972, at 10:00 A.M., FEDERAL NATIONAL MORTGAGE ASSOCIATION as duly appointed Trustee under and pursuant to Deed of Trust dated July 15, 1971 recorded July 21, 1971.

as inst. No. 57, in book 7714, page 377, of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the Main entrance to the County Courthouse, in the City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 6, Tract No. 6951, as per plat recorded in book 103 of Maps, pages 98 to 100, inclusive, Records of said County.  
The street address and other common designation, if any, of the real property described above is purported to be: 8825 Mignonne Street, Alta Loma, California

**DELICATESSEN**  
**WEINERS** 59¢  
MANHATTAN TASTY-TENDER 11 oz. PKG.

**BUDDIG'S CHIPPED MEATS** 39¢  
ASSTD. 3-oz. PKGS.  
KRAFT SLICED MUENSTER CHEESE 49¢  
KRAFT SLICED SWISS CHEESE 59¢  
DANOLA IMPORTED HAM 55¢  
KRAFT SLICED AMERICAN CHEESE 59¢  
OSCAR MAYER LUNCH MEAT 65¢  
OSCAR MAYER SMOKIE LINKS 99¢

**LIQUOR SPECIALS**  
**ROYAL OCCASION VODKA** 66¢  
CHARCOAL FILTERED 80-PROOF  
HALF GAL.

**ROYAL OCCASION SCOTCH** 49¢  
IMPORTED RARE SCOTCH 86-PROOF  
QUART  
**CHARCOAL WHISKEY** 88¢  
ROYAL OCCASION NEW PLASTIC BOTTLE  
HALF GAL.

**FROZEN FOODS**  
**ORANGE JUICE** 51¢  
CAL FAME 6-oz. CANS  
**GREEN GIANT VEGETABLES** 31¢  
SWEET PEAS, MIXED VEGETABLES  
NINETEEN CORN, SPINACH 10-oz. PKG.  
FRENCH OR SUCED GREEN BEANS 9-oz.

**ROSARITA DINNERS** 43¢  
CHEESE • BEF ENCHILADA OR COMBINATION 12-oz.

**DAIRY SPECIALS**  
**ARDEN ICE CREAM** 65¢  
HIGH QUALITY HALF GAL.  
**ARDEN COTTAGE CHEESE** 37¢  
QUART... 64¢ PINT SIZE

**FEATURED ITEM OF THE WEEK**  
WITH 3.00 PURCHASE  
Build a complete set an item each week  
**STAINLESS STEEL FLATWARE** 33¢  
HARVEST PATTERN BY PAGET  
COMPLETE PRICED FEATURED SET \$1.59  
Build a complete set an item each week

**STONEWARE** 44¢  
VALENCIA PATTERN  
COMPLETE PRICED FEATURED COVERED SUGAR BOWL \$1.99  
WITH 3.00 PURCHASE

**DELICIOUS APPLES** 29¢  
WASHINGTON STATE, EXTRA FANCY  
**BARTLETT PEARS** 29¢  
LAKE COUNTY, SWEET AND JUICY  
YOUR CHOICE

**PUBLIC NOTICE**  
The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.  
Said sale will be made, but without covenant or warranty,

**PUBLIC NOTICE**  
under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.  
The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written Notice of Default and Election to Sell to be recorded in the county where the real property is located.  
Date: September 11, 1972

**PUBLIC NOTICE**  
tion of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.  
Date: September 11, 1972

**PUBLIC NOTICE**  
FEDERAL NATIONAL MORTGAGE ASSOCIATION as said Trustee,  
By IRENE BELASCO, Authorized Signature  
Cucamonga Times No. 1683  
Publish September 21, 28, October 5, 1972  
33770

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under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.  
The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written Notice of Default and Election to Sell to be recorded in the county where the real property is located.  
Date: September 11, 1972

**PUBLIC NOTICE**  
The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.  
Said sale will be made, but without covenant or warranty,

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**PUBLIC NOTICE**  
FEDERAL NATIONAL MORTGAGE ASSOCIATION as said Trustee,  
By IRENE BELASCO, Authorized Signature  
Cucamonga Times No. 1683  
Publish September 21, 28, October 5, 1972  
33770

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# Local Genealogical Society Reveals Hidden Identities Here

Members of the Pomona Valley Genealogical Society have as their hobby the compilation of lineage records. This is more commonly called "tracing the family tree."

This month the society is displaying at the Pomona Public Library an assortment of items which illustrate the type of records used by genealogists. Some helpful items are found in the home and include: family Bibles, birth, baptismal and marriage records, wedding invitations, newspaper clippings, old letters, diaries and photos. Even the fly-leaf of an old book may have useful information on it.

The researcher may study county records of several types, Land, probate, church and cemetery records given pertinent information. There are also printed sources—completed genealogies, county histories, war records, magazines and trade publications.

Included in the display at the library are some documents in foreign languages that have been obtained by members, and some items of local historical interest.

Traits of Sherlock Holmes, historian, geographer, avid reader and analyst are possessed by a genealogist. The patience of Job is also an asset, but the fun of solving

ing puzzles along the way hastens the researcher to the next possible source of information, and "hope springs eternal."

The Pomona Valley Genealogical Society is a civic non-profit organization and is dedicated to serving the needs of persons who are interested in doing genealogical research. In addition to presenting speakers and workshops at its monthly meetings, funds are raised for the purpose of purchasing books and microfilm to be donated to the Genealogical Collection of the Pomona Public Library.

Interested persons are invited to attend meetings and become members.

Next meeting will be on Monday, September 11, in the Public Conference

Room at the Pomona Public Library, 7-9 p.m.

## Voter Facts Compiled

"Facts for West End Voters," dated September, 1972 has been issued by the League of Women Voters of West San Bernardino County.

The publication contains information relating to voter registration, voting qualifications, and national, state and local election dates. It lists current office holders in the U.S. Congress and the California State Assembly representing the West

End, with their addresses and terms of office.

Names and terms of office of city officials in the West End communities of Ontario, Upland, Chino and Montclair are given, with time and place of city council meetings.

Similar information is included for boards of trustees of elementary and high schools in these cities, and of Chaffey Community College.

## Dust Storms Probed Here

A special research team assigned to determine methods of neutralizing the calamitous effects upon traffic of freak dust storms has been named by Frank J. Walton, secretary of the California Business and Transportation Agency.

Walton's action was precipitated by a series of chain-reaction accidents in Kern County August 27 resulting from wind-blown dust which cut visibility to near zero. Seven were killed and

scores injured in the accidents in Kern County August 27 resulting from wind-blown dust which cut visibility to near zero. Seven were killed and scores injured in the accidents, which occurred on Interstate 5 and State Route 99. A similar incident occurred last year in San Bernardino County.

The team will analyze causative factors to determine both the predictability of dust storms and potential means of eliminating them, if such exist. We are particularly interested in the possibility of treating or handling the soil in a manner which could reduce blowing dust," Walton said, "even if it involves bringing in aerial tankers or similar procedures."

The research team will report directly to Walton, who as secretary of the Business and Transportation Agency has responsibility for the safe, efficient use of California's highway system.

### GROUND BEEF

GROUND FRESH DAILY

**65¢** LB.

"SO YOU KNOW IT'S FRESH"

BELL PEPPERS 10¢

### ROASTS OR STEAKS

**\$1.29** LB.

SELF-RAISING TURKEY 59¢

TURKEY DRUMSTICKS 29¢

ROCK COD FILLETS 11¢

PAN READY WHITING 49¢

### PEPSI COLA

12 OZ BOTTLES—4 PACK

**59¢**

### FLEISCHMANN'S MARGARINE

1 LB. CARTON

**39¢**

### DOUBLE BLUE CHIP STAMPS

WITH PURCHASE OF \$5.00 OR MORE EXCLUDING LIQUOR, TOBACCO & FLESH MEAT PRODUCTS

Limit one coupon per adult customer. Coupon good Sept. 28-Oct. 4, 1972.

### DOLE PINEAPPLE

CHUNKS, CANNED, SLICED

NO. 2 CANS

**33¢**

### GREEN BEANS

JACK & THE BEAN STALKS

REG. OF FRENCH 203 CANS

**19¢**

### WINE & LIQUORS

CLEANSER 2.29

VODKA OR GIN 3.99

STRAIGHT BOURBON 3.99

BRIGADOON SCOTCH 3.99

BOONE FARMS 1.85

ALPINE BEER 3.39

### CHUCK ROASTS

NEW YORK BONELESS

ROLLED AND TIED

**99¢** LB.

### BEEF STEAKS

SEMI-BONELESS

SHOULDER

**98¢** LB.

### SPENCER STEAKS

BONELESS BEEF

**1.98**

### RIB EYE STEAKS

BONELESS BEEF

**1.59**

### SHOULDER STEAKS

BONELESS BEEF

**1.98**

### COLD POWER

DETERGENT

GIANT PACKAGE

**58¢**

### YUBAN COFFEE

REGULAR OR DEC.

3 LB. CAN

**1.99**

### ICE CREAM

WESTWOOD

ASSLT. FLAVORS

GALLON PACK

**\$1.19**

### GREEN BEANS

5.99

### TATER TOTS

49¢

### WELCH'S GRAPE BARS

59¢

### CHOCOLATE FUDGE CAKE

99¢

### UPSIDE DOWN CAKE

99¢

### CHUCK TENDER ROAST

BONELESS

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### BREAKFAST STEAKS

BONELESS CHICK

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### FAMILY STEAKS

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# CLASSIFIED ADS

## PUBLIC NOTICE

**NOTICE OF TRUSTEE'S SALE**  
Loan No. 55-2-1972  
T.S. No. 72-2941

HANCOCK ASSOCIATES, INC., as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: Jimmy A. Redmon and Evelyn G. Redmon, husband and wife  
BENEFICIARY: Mc Millan Mortgage Co.  
Recorded October 22, 1971 as Instr. No. 170 in book 7779 page 782 of Official Records in the office of the Recorder of San Bernardino County, said deed of trust describes the following property:

Lot 24, Tract No. 4503, in the City of Montclair, County of San Bernardino, State of California, as per plat recorded in Book 69 of Maps, Pages 56 and 57, records of said County.  
May also be known as: 5484 Harvard Street, Montclair, Calif. (If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be recorded June 2, 1972, as Instr. No. 60 in book 7945 page 225, of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Tuesday, October 10, 1972, at 2:00 o'clock P.M., at the North entrance to the county courthouse, in the city of San Bernardino, California.  
Date: September 5, 1972  
HANCOCK ASSOCIATES, INC., as said Trustee,  
By T. D. SERVICE COMPANY, Agent  
By Maria E. Miller, Assistant Secretary  
Montclair Tribune No. 2281  
Publish September 14, 21, 28, 1972  
STA-490

**NOTICE OF HEARING**  
NOTICE IS HEREBY GIVEN that an application has been filed with the SAN BERNARDINO COUNTY PLANNING DEPARTMENT, pursuant to the provisions of TITLE 6, DIVISION 1, CHAPTER 2, SAN BERNARDINO CODE, BY ARTHUR H. BRIDGE ET AL, said application seeking to change the zoning classification of the following described property from an R-1-20,000 (single family residence 20,000 sq ft minimum parcel size) to an R-1 (single family residence) zone, and/or such other zoning classification and parcel sizes as the Planning Commission may deem appropriate:

Lots 5 & 6, BLK 14, CUCAMONGA HOMESTEAD ASSOCIATION, GENERALLY LOCATED ON THE NORTHEAST CORNER OF CARNELLAN & BANYAN AVES, ALTA LOMA

The above matter has been set for PUBLIC HEARING before the SAN BERNARDINO COUNTY PLANNING COMMISSION; and any persons owning property affected by the proceedings may appear and be heard in support or opposition to said proposal at time of hearing. THE FILE ON THE ABOVE MATTER MAY BE VIEWED AT THE PUBLIC COUNTER ROOM 219 AT THE BELOW ADDRESS FROM 8:00 A.M. SEPTEMBER 22 UNTIL 5:00 P.M. OCTOBER 18, 1972.

PLACE AND DATE OF HEARING: SAN BERNARDINO COUNTY PLANNING COMMISSION CHAMBERS, 316 MT. VIEW AVE., SAN BERNARDINO, CALIFORNIA ON THURSDAY, OCTOBER 19, 1972 AT 10:00 A.M.

Dated this 19th day of SEPTEMBER, 1972  
SAN BERNARDINO COUNTY PLANNING COMMISSION  
Index No. 86/89  
Cucamonga Times No. 1685  
Publish September 28, 1972

## NOTICE OF TRUSTEE'S SALE

On October 26, 1972, at 11:00 O'clock A.M. at the northern entrance of the County Court house in the City of San Bernardino, California, WILLIAM BEZUHLY, as Trustee under the deed of trust made by JAMES JEROME RICE and LAVATRYCE V. RICE, husband and wife and recorded May 15, 1967, in Book 6820, Page 538, of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of the Administrator of Veterans Affairs, an Officer of the United States of America and his successors in such office, as such, now owned and held by DONALD E. JOHNSON, Administrator of Veterans Affairs, an Officer of the United States of America, by reason of the breach of certain obligations secured thereby, notice of which was recorded June 2, 1972, in Book 7945, Page 225, of said Official Records, said Trustee will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

## PUBLIC NOTICE

On October 13, 1972, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 62 of Maps, pages 67 and 68, in the office of the County Recorder of said County.

COMMONLY KNOWN AS: 5563 Hawthorne St., Montclair, California  
Said sale will be made for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the trustee and of sale, advances, if any, under the terms of said Deed, interest thereon and \$15,921.03 in unpaid principal of the note secured by said Deed, with interest thereon from November 19, 1971, as in said note and by law provided.

Dated September 20, 1972  
s/s: William Bezuhly, Substitute Trustee  
WILLIAM BEZUHLY  
Montclair Tribune No. 2297  
Publish September 28, October 5, 12, 1972  
34614

**NOTICE INVITING BIDS FOR PROJECT NO. 115-72-5 THE FURNISHING AND CONSTRUCTION OF WATER MAINS AND APPURTENANT WORKS**

NOTICE IS HEREBY GIVEN that sealed bids will be received in the office of the Purchasing Agent of the City of Upland, California, up to 2:00 o'clock p.m. on Thursday, October 12, 1972 and will be publicly opened by the City Manager at 2:00 o'clock p.m. on Thursday, October 12, 1972 for the furnishing and construction of Water Mains and Appurtenant Works, all in accordance with Construction Details, Standards, Specifications, Plans, and other approved Contract Documents thereon, on file in the office of the Superintendent of the Water Department of said City, to which Standards, Plans and Specifications bidders are referred for further information.

Plans and Contract Documents may be obtained at the above-mentioned office of the Purchasing Agent upon payment of a fee of \$2.00 for each set of plans and Contract Documents, which amount will not be refundable. Standard Specifications for Public Works Construction books may be purchased at the office of the City Engineer at a charge of Six Dollars (\$6.00) for each book.

Each proposal must be accompanied by a certified check, cashier's check or Surety Bid Bond in the amount of not less than ten percent (10%) of the estimated aggregate amount of the bid as a guarantee that the bidder, if successful, will promptly execute a contract in the required form and furnish a satisfactory faithful performance bond and material and labor bond. Each of said bonds shall be in the amount of one hundred percent (100%) of the contract price.

Pursuant to the provisions of the Labor Code of the State of California, not less than the general prevailing rate of per diem wages and not less than the general prevailing rate of per diem wages for legal holidays and overtime work, for each craft or type of workman needed to execute the work contemplated under the agreement, as ascertained by and set forth in Resolution No. 2405 adopted by the City of Upland City Council, shall be paid to all workmen employed on said work by the Contractor or by the subcontractors doing, or contracting to do, any part of said work.

Bids must be returned to the office of the Purchasing Agent enclosed within a sealed envelope with the words "BIDS - PROJECT NO. 115-72-5" plainly marked on the outside of the envelope. The right is reserved to reject any and all bids which the City Council may deem not to be to the best interest of the City and also the right to waive any informalities in a bid, and the right to award the contract for the above described work within 10 days thereafter. All work under this contract must be completed within 75 calendar days after the date of award of the contract by the City. Further information will be furnished and detailed plans and Contract Documents of the proposed work may be inspected at the office of the Superintendent of the City of Upland. Proposal blanks and copies of the plans may be obtained from the Purchasing Agent.

By order of the Council of the City of Upland, California.  
I. C. HAROLD TERRY, Purchasing Agent  
Upland News No. 4433  
Publish September 28, October 5, 1972

**NOTICE OF TRUSTEE'S SALE**  
No. T.S. 72-765  
Loan No. 94-2-291  
FHA 046-171474-203  
On October 19, 1972, at 11:30 A.M., RELIABLE TITLE COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust recorded February 9, 1970, as Instr. No. 136, in Book 7385, page 467, of Official Records in the office of the County Recorder of San Bernardino County, State of California, will sell at public auction to the highest bidder for cash (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 Fourth St. San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 37, Tract No. 6139, in the City of Montclair, as per plat recorded in book 79 of Maps, pages 9 and 10, records of said county.  
The street address and other common designation, if any, of the real property described above is purported to be: 10039 Marion Avenue, Montclair, California

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.  
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

## PUBLIC NOTICE

order of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 37, Tract No. 6139, in the City of Montclair, as per plat recorded in book 79 of Maps, pages 9 and 10, records of said county.

The street address and other common designation, if any, of the real property described above is purported to be: 10039 Marion Avenue, Montclair, California

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: September 18, 1972

RELIABLE TITLE COMPANY as said Trustee  
Authorized Signature  
Montclair Tribune No. 2294  
Publish September 28, October 5, 12, 1972  
SPS 32670

## NOTICE OF TRUSTEE'S SALE

T. S. No. 72-6014

On October 25, 1972, at 10:00 A.M., FEDERAL NATIONAL MORTGAGE ASSOCIATION, as duly appointed Trustee under and pursuant to Deed of Trust Dated June 18, 1970 recorded June 25, 1970, as Instr. No. 319, in book 7468, page 202, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the Main Entrance to the County Courthouse, in the City of San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 16, Tract No. 3815, in the City of Montclair, County of San Bernardino, State of California, as per plat recorded in Book 49 of Maps, pages 56 and 57, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 4269 San Bernardino Court, Montclair, California

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: September 12, 1972

FEDERAL NATIONAL MORTGAGE ASSOCIATION as said Trustee,  
Authorized Signature  
Montclair Tribune No. 2289  
Publish September 21, 28, October 5, 1972  
33941

## NOTICE OF TRUSTEE'S SALE

T. S. No. 646840

On October 13, 1972, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust recorded May 26, 1970, as Instr. No. 411, in book 7449, page 765, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 Fourth St. San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

## Retail Outlets

MILLERS SURPLUS - Form rubber, plastic foam, any size. Low price. Come to 200 S. Euclid, Ontario. Open 9-9, Sunday 9-6.

Leroy Boys Home Thriftshop, 302 E. "B" (corner Plum) Ontario. Open 9:30-9 p.m. Closed Sunday.

Western clothing, boots, hats, shirts, pants, moccasins, saddles and veterinary supplies.

L. C. STETTLERS  
5226 "D" St., Chino

## Musical-Radio-TV

RENT A New Amplifier system piano \$17.50 mo. Adv. rent to purchase DUGAN'S MUSIC CO.  
5065 S. Plaza Lane, Montclair, Calif. 91763

BATON LESSONS  
Private - \$2.50/hr.  
Class - \$1.00/hr.  
Adrienne Jones, 964-1717, Rowland Heights.

## PRACTICE PIANOS

GREEN'S For rent 626-1230  
Private lessons, piano, Joyce Harris, 593-6122.

## RENT A NEW SPINET PIANO

\$10 mo. apply rent to purchase DUGAN'S MUSIC CO.  
5065 S. Plaza Lane, Montclair 621-2965

## PRIVATE LESSONS

Guitar - Clarinet - Trumpet - Flute Sax - Organ - Etc.  
DUGAN'S MUSIC CO.  
5065 S. Plaza Lane, Montclair, Calif. 91763

PIANO LESSONS - Classical, popular & chord methods. Reasonable rates, near Mayfair Mkt., Mont. 626-7297.

## Pets & Supplies

## Cadence Kennels

## BILL KOEHLER'S

Day and night dog classes. Boarding and training. See our NEW CAT CABANAS. The finest facilities for vacationing cats. HOME OF "THAT DARN CAT."

## EASILY REACHED

2 blocks west of Central at 5059 W. State, Mont. 628-8371

AKC Yorkshire Terrier male puppy. Tiny breeding. 595-4612.

## PUBLIC NOTICE

as: Lot 85, Tract 5157, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in book 66 pages 68, 69, and 70 inclusive of maps, in the office of the county recorder of said county.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: Sept. 11, 1972  
TITLE INSURANCE AND TRUST COMPANY as said Trustee,  
By Marion Jehue, Authorized Signature  
Montclair Tribune No. 2285  
Publish September 21, 28, October 5, 1972

## FICTITIOUS BUSINESS NAME STATEMENT

The following person (persons) is (are) doing business as: Motor Cycle Road Service at 10360 Amberst Apt. #3 Montclair, Ca. 91763  
Jeffrey Robert Daywalt same  
Joseph Vito Antonio Strac.

ci Della same  
This business is conducted by General Partnership.  
s/s Jeffrey Robert Daywalt s/s Joseph D'Elia

This statement was filed with the County Clerk of San Bernardino County on SEP 21 1972

FILE NO. 6728  
EXPIRES Dec. 31, 1977  
Montclair Tribune No. 2296  
Publish September 28, October 5, 12, 1972

## SERVICE is our BUSINESS

## AIR-CONDITIONING

## Best Aire Service Co. 982-5016

Service & Repair  
Heating, Air Conditioning & Refrigeration  
Upland 24 hour emergency service

## AMBULANCE

## CALL 986-1184 FOR B & B AMBULANCE SERVICE

4764 Holt Montclair Rentals & Sales 1033 E. 4th St. Hospital Equipment Ontario

## BANK

## UPLAND SAVINGS & LOAN

Euclid & 9th Upland

## CEMETERY

## MEMORY GARDEN MEMORIAL PARK

A Garden for the living In Memory of the departed  
529-3961  
455 W. Central Ave., Brea 691-6615

## ELECTRICIAN

## E & R ELECTRIC 628-4527

Residential & Commercial Wiring

## 10884 Fremont, Montclair

## FOOD SUPPLEMENTS

## SHAKLEE PRODUCTS DISTRIBUTOR

Organic Food Supplements  
Beauty Aids - Household Cleaners

229 N. 2nd Ave., Upland 982-2406

## Glass & Screen

## LA VERNE GLASS & SCREEN

Glass Replaced: Auto - Residence - Commercial  
Screen: New or Rescreening

2134 3rd Street, La Verne 593-8317

## PHARMACY

## HARRIS PHARMACY 982-4104

Prescriptions -- Free Delivery

205 N. 2nd Ave., Upland

## SUN FLOWER PHARMACY 966-7501

Gifts for men and women

Arrow Hwy. at Sunflower, Charter Oak

## PLUMBER

## BBC PLUMBING

Repairs - Stoppages  
Prompt Service - Free Estimates

629-3319 595-0719

## BONITA PLUMBING & Heating

Repair - Service - Installation  
Also Refrigeration & Air Conditioning

599-5470 599-7212

## SERVICE GUIDE

puts your Ad in more than 162,000 homes a month

... for less than a 13 dollar bill.

CALL 626-2465

## FORTUNE TELLER

She will tell you about your past, present, future, love, business or marriage. She will tell you about your loved one and people who are near to your heart. She will tell you about the reincarnation world. She will advise and help you in all matters and problems. Palmistry, psychic, and card reading combined. A \$15 full life reading for only \$3.

MADAM SONIA

Open daily 9 a.m. to 11 p.m. - 1616 W. Foothill Blvd., Upland. Phone 982-9361

## Shoppers' Corner CALL 626-2465

## DIANE'S GROOMING PARLOR

We Have Warm Hearts For Cold Noses

All Breed Dog Grooming

2071 3rd Street, La Verne.

593-2610

599-1115

## THE BEAUTY ROOM

225 W. Bonita San Dimas Keep your hair lovely Open Mondays From 1 p.m.

## LUGGAGE REPAIR

We repair ANY case & carry in stock ALL luggage parts and keys.

Expert lock & safe work.

We sell & install high security deadlocks. Licensed, bonded & insured.

## BENROCK LOCK & SAFE CO.

Di Carlo Center. Our 10th year.

9670 Central Ave. 626-8319

## Miscellaneous Business Services

## ANSWERS PHONE

Install your own telephone answering system now. Low as \$10 per month. 626-8991.

## Upright freezer, 15 cu. ft., like new, \$175, 599-4525.

For Sale - Western bunk beds - \$15; 8-mo. old Kenmore dishwasher (guaranteed) \$175 new, for only \$100; 17" sectional & side chair, reversible cushions - \$150; New Brunswick bowling equipment won on TV program: Women's bag - \$10, Ball - \$30, Shoes - \$8, Men's bag - \$12, Shoes - \$20. 21529 Birch Hill Dr., D.B.

## LINDSEY PRE-SCHOOL

1201 S. Brea Canyon Rd., Walnut (Diamond Bar Friends Church) Full-day child care, 7 a.m. - 6 p.m. Information, Call: 595-9919 or (213) 696-7218.

SPECIAL until Sept. for over 65 & retired customers only, Tues. & Wed. only: Set, \$2, Haircut, \$1.60. PERMANENT special to start soon. Watch for it. \$13 perm. will be only \$8.95. Includes everything. Chez Marsh, 4716 Holt, Mont., 626-0426.

## EXPERT JAPANESE GARDENER

Monthly maintenance, yard clean-up. Reasonable price. Call: 622-7111.

## HOUSE PAINTING - Interior, exterior, acoustical painting. 985-4822 or 987-3066.

Child care in my home, fenced yard, hot lunches, snacks, loads of toys and lots of love, excellent references. All this for reasonable rates. Alhambra Bar area. 595-1137.

## HOUSE PAINTING - Interior, exterior, acoustical painting. 985-4822 or 987-3066.

Remodeling and Repair - Painting and wallpapering. No job too small. Call 984-0054.

## Situations Wanted

WANTED: Housework, \$2/hr., call evenings 985-3858.

## explorer '72

BUY TODAY 1972 EXPLORER 26 FOR ONLY \$10,495 + Tax & License

WE'RE OFFERING THE MOST FANTASTIC DEALS. HIGH TRADE. LOW DOWN. LONG TERM BANK FINANCE

EXPLORER MOTOR HOME SALES CENTER 1000 W. HOLT, ONTARIO 983-5944

## IMPORTANT ESTATE SALE

2 ESTATES

Sat., Sept. 30th & Sun., Oct. 1st 10 A.M. to 8 P.M.

9474 FOOTHILL BLVD., CUCAMONGA

Helene Mintz-Hinkley conducting sale of personal property of Mrs. Vivian Santalucito and Mrs. Josephine Lytle for



## Rentals

Choice stores available for lease in new addition to shopping center, San Dimas Canyon Rd. & Bonita Ave., San Dimas. For information call: (213) 872-2464.

## Real Estate

## Real Estate

### Homes of Distinction

#### SEE OUR FURNISHED MODEL HOME

1836 N. LAKE AVE., ONTARIO  
South off 8th St. on GLENN — 1 block to Raymond — Left 2 blocks to LAKE.  
3 and 4 BEDROOMS — Shag Carpeting Throughout. — Fireplaces — Double Oven Stoves — Dishwashers — Ceramic Tile.

## 5% DOWN

On MGIC - 30 Year - 95% Financing  
FHA-VA & CONVENTIONAL TERMS

Furnished Models Open Daily



ROBERT W. GRIFFITHS — SALES AGENT  
MODEL HOME OPEN DAILY  
985-7514, 984-2414, Even. 985-7583

## Property

### SACRIFICE!

40 acres, Riverside County, \$3990 full price, \$90 down, \$39/mo. Near Freeway 10 and national monument entrance. Owner (213) 441-2153.

GOV'T LAND \$5 an acre. Write: Land Grant, 1185 Arrowhead, San Bernardino, Ca. (send stamp).

## Real Estate

**Brand New**  
**Singles & 1 Bedrooms**  
**Furnished & Unfurnished**  
**FROM \$150 MO.**  
**Vista Via**  
**1430 W. Foothill**  
**Upland**  
Just west of Mountain  
Or Call Christine  
**982-4615**

## Employment

In your area, an unlimited opportunity is now available with Farmer's Insurance Group for persons interested in personal improvement. Call Mr. Pink: 593-4544.

Babysitter (steady) wanted, for 7 mo. old son of college instructor. In La Verne beginning mid-Sept. (213) 662-9350.

### BASIC - H SHAKLEE PRODUCTS

Organic food supplements, cleaners, skin care. Part or full time distributorship available. (714) 626-1729.

Babysitter Needed - preferably my home, 2 pre-schoolers, 1 in school, must be dependable. Call: 987-3608, Alta Loma area.

### \$100 A MONTH EXTRA

cash -- would it solve your budget problems? Many Avon Representatives actually earn an estimated \$40 weekly spare time selling our famous products. Why can't you! For details call now: 629-2587.

### Automotive

FOR SALE - 1970 Toyota Corolla station wagon, 4-sp. stick shift, air, cond., radio, new radial tires, 30 mpg, seat belts, reclining bucket seats, \$1100, call: 593-1504.

### "The Small Ad With The Big Value"

### SPECIAL

'64 GMC  
15' CAMPER VAN  
4 cylinder engine, 3 speed trans, mission, radio, heater, clean, 425 EPH, SPECIAL.  
\$995  
W.B. RUNDLE  
228 W. Holt, Ontario, YU 47112

## Business Opportunities

CANDY SUPPLY ROUTE (NO SELLING INVOLVED) PART OR FULL TIME Now available in Pomona Valley and surrounding areas. You may keep your present position. All locations are commercial or factory furnished by us. Qualified person will become distributor for our candy (Mounds, Almond Joy, Baby Ruth, Butterfinger, Nestles, Planters, Tootsie Rolls, Pay Day, Milk Duds, Reeses Peanut Butter Cup - advertised nationally on T.V. etc.). We are a national company. Very high income potential. You must have 2-8 hrs. per week spare time (days or eves).

\$1720 REQUIRED

For more information write: "ROUTE DEPARTMENT" P.O. Box 1739, Covina, Calif. 91722. Include phone no.

## Automotive



1972

**VOLKSWAGENS AND PORSCHEs**  
**Catron Motors**  
"SERVING YOU SINCE 1952"  
SALES-SERVICE-PARTS  
800 E. Holt, Pomona  
**629-9765 986-3015**

## For Ladies Only!

POMONA VALLEY'S ORIGINAL CAR CARE SCHOOL  
Back Again and NOW AVAILABLE

ENROLL TODAY FOR  
"GAS, GASKETS & GLAMOR"

## LIBERTY FORD

"Car Care School for Women"

Every Wednesday evening  
for 6 weeks—starting Oct. 4, 1972

\$2 Registration Fee ONLY!



Amore your husband! Know your car! Save your money! LEARN THESE VITAL FACTS FROM EXPERTS

CLASS I The "Inside Story" of Your Automobile  
CLASS II What Makes the Wheels Go Round  
CLASS III Just Plain Good Car Care  
CLASS IV The Seasons ... Your Car ... and You!  
CLASS V You're in the Driver's Seat  
CLASS VI Your Car is an Investment!

REGISTER EARLY — CLASS NUMBER IS LIMITED — FIRST COME — FIRST SERVE

Form a group! Bring your friends! Sign up now!

## LIBERTY FORD

2 BLOCKS WEST OF GAREY ON FOOTHILL  
593-3501 LA VERNE

# the SUPERHOMES

We designed them. Now you decide which community is for you. We singled out three choice locations in an area you can't afford to miss. We already know you like the Southland. And why not? With so much to offer, the Southland is your kind of place. But step out just a little way and leave the big-city bustle and traffic behind. Take a look at the foothills.

Each of these intriguing locations is just minutes by freeway from mountains, sea, deserts and lakeside resorts. Every weekend can be a vacation. All maintain that rural community atmosphere and yet are conveniently close to excellent schools, shopping and varied entertainment. A relaxed country attitude prevails here and the uncrowded foothills offer their unbounded expanse for vista and adventure. Room to roam is yours for the asking! Here the famous grape vineyards and citrus orchards have not yet bent to the ways of development. Delight in the vision of snow-capped mountains through your own window this winter! Here are new places to explore and room to follow a dream.

### Stone Ridge

The ADVENTURER, LANDMARK and EXPLORER are the superhomes in this new community. Yours for a brand new future! We found the spot where the foothills begin and designed these 3, 4 and 5 bedroom homes to derive freedom from the unspoiled country setting and to lend an elite civilizing air in return. Select your favorite now and take part in choosing the design and colors of your own home. These new homes may be seen on Orange 3 blocks west of Carleton, but see models at nearby C.L. Ranch. For further information call Lou Cook at (714) 987-4410. Prices range from as low as \$27,400 to \$30,400. VA, FHA and conventional financing available.

- Ash paneling and hand-rubbed ash cabinets
- Vaulted ceilings in selected areas
- Luminous kitchen ceilings
- Concrete drives
- 10,000 sq. ft. lots with underground utilities

FOOTHILL BLVD. SAN BERNARDINO FWY.

### daybreak

The superhomes at Daybreak are the QUESTOR, the LANDMARK and the EXPLORER. We think you will find them exciting as well as attractive. Situated within a pleasant established community, the atmosphere of mature trees and landscaping accompany your new location. Schools are only a short walk away. Upland maintains a clean, rural feeling you will truly enjoy. Come see our furnished models at 15th and San Antonio or call (714) 985-1951. Prices range from \$29,950 to \$31,950.

- Walnut paneling and hand-rubbed ash cabinets
- Vaulted ceilings
- Luminous kitchen ceilings
- Ceramic tile kitchen and entry
- 10,000 sq. ft. lots with underground utilities
- Concrete driveways

FOOTHILL BLVD. SAN BERNARDINO FWY.

### CL RANCH

At our C.L. Ranch Homes in spacious Alta Loma, we will show you delightfully elegant country homes. Each house is situated on its own half acre lot, suitable for keeping horses. Adjoining bridge paths make riding a simple pleasure again. Here where the neighboring foothills and wide-open spaces are yours to enjoy, we offer 3 and 4 bedroom homes designed to complement this natural setting. Feel free to browse through our furnished models at 8311 Pomona or phone (714) 987-4410. Prices range from \$29,950 to \$37,950.

These homes feature:

- Ceramic tile in entry, kitchen and bath
- Exposed beam ceiling in living or family room
- Raised panel custom cabinets in kitchen
- Vinyl floor tile in kitchen and family room
- 2 or 3 car garage with workshop area
- AREA ZONED FOR HORSES

Hillside ALTA LOMA  
FOOTHILL BLVD. 15th St.  
SAN BERNARDINO FWY.

## Mobile Home Living

**Monterey Manor**  
**NEW MOBILE HOME PARK**  
**Opening Special — 3 Months Rent Free**  
**SEE THE BEST FIRST**  
\$72.50 a month and up. Some small pets. Catering to adults only.  
**Directions:**  
Pomona Freeway to Ramona off-ramp then 1 mile north.

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Distinctive Homes in Cucamonga

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FROM \$18,850

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WITH  
FAMILY AND FORMAL DINING ROOMS

NO DOWN VA—LOW DOWN FHA  
95% CONVENTIONAL FINANCING

MODELS OPEN DAILY

PHONE: 987-3012



DIRECTIONS: Take Foothill, or San Bernardino Freeway to Archibald. 4 short blocks North of Foothill to Church Street — Then Left to Models.  
Walker and Lee  
Sales Agents

Three attractive locations are yours for the choosing. Each has a different, exciting feeling about it, so be our guest and "feel out" all three. These are real houses, designed and built on completely livable floor plans with the growing family in mind, well suited to that California lifestyle in which a wide variety of indoor and outdoor interests must be accommodated. Built-in beauty and easy maintenance are trademarks of these magnificent homes. The unique standard features listed with each community above are only the beginning. Each new house features Frigidaire self-cleaning oven and quality Frigidaire dishwasher, forced air heating ducted for air conditioning, outside wall and ceiling insulation and 100% continuous filament carpeting. Cedar shake roof keeps out the "weather" in elegant style and centrally located fireplace turns a rainy afternoon into a cozy retreat for the whole family.

Crowell/Leventhal is proud to show these fine homes. You will be proud to own one.



PICTURED IS THE LANDMARK. COME AND SEE THE OTHER GOOD THINGS WE HAVE IN STORE FOR YOU.

**Crowell/Leventhal, Inc.**

professional builder-developer 570 e. foothill blvd., pomona, ca. 91767 (714) 624-9074



Walker & Lee, sales agents









# **PUBLIC NOTICE** CITY OF SAN DIMAS NOTICE OF PUBLIC HEARING PROPOSED CHANGES OF THE SAN DIMAS ZONING OR- DINANCE ZONE CHANGE CASE NO. 113

Notice is hereby given that a public hearing will be held by the San Dimas City Council to consider proposed changes of the San Dimas Zoning Ordinance.

Said hearing will be held on MONDAY, OCTOBER 9, 1972, at 7:30 p.m. in the City Council Chambers, 245 East Bonita Avenue, San Dimas.

Testimony will be heard for and against a City-initiated zone change for all commercial-zoned properties located east of San Dimas Avenue and south of Fifth Street, including those properties fronting on both sides of San Dimas Avenue between First and Fifth Street in the City of San Dimas, as follows:

## **ZONE CHANGE NO. 113**

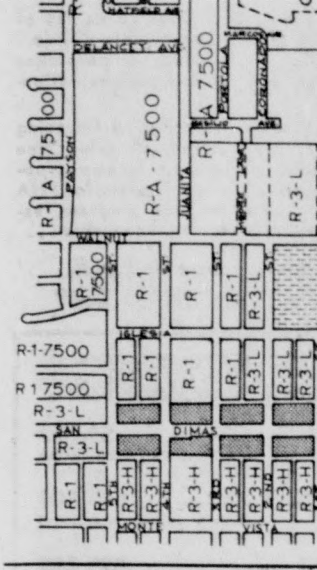
SCALE: 1" = 100'

CH-1 TO A-P

C-2 TO C-G

C-1 TO C-N

R-3-L, C-2 & C-H TO A-P



## **NOTICE OF TRUSTEE'S SALE**

T.S. No. 1-19933B

On Tuesday, October 24, 1972, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust recorded October 20, 1964, as inst. No. 335, in book 8255, page 300, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 71 of Tract 6968, as per map recorded in Book 89, pages 64-65, of Maps, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 7720 San Diego Avenue, Cucamonga, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$2,150.06, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell, to be recorded in the county where the real property is located.

Date: September 21, 1972

TITLE INSURANCE AND TRUST COMPANY, as said Trustee, By Marv McFee, Authorized Signature

Cucamonga Times No. 1686, Publish September 28, October 5, 12, 1972. 24474

## **ORDINANCE NO. 973**

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND IN REFERENCE TO AN AREA GENERALLY DESCRIBED AS 1.5 ACRES LOCATED ON THE SOUTHEAST CORNER OF BENSON AVENUE AND 7th STREET

The City Council of the City of Upland does hereby ordain as follows:

SECTION 1: The Zoning Map attached to Ordinance No. 553 as now contained in the Upland Municipal Code in Chapter I of Article IX of said Code is amended as follows:

Change the following described areas from A-2 (Poultry & Rabbit Raising District

# **PUBLIC NOTICE**

FROM: C-H (Commercial Highway), C-1 (Neighborhood Shopping), and C-2 (Restricted Business) Zones

TO: The zones as indicated on the attached map;

and such other changes or amendments which the City Council may recommend in the interest of public health, safety and general welfare.

A legal description of subject properties is on file in the San Dimas Planning Department. Information concerning the proposed zone changes may be obtained by the public in the Planning Department, San Dimas City Hall, 245 East Bonita Avenue, San Dimas.

By Order of the City Council of the City of San Dimas this 11th day of September, 1972.

Thomas F. Nuss, Mayor

City of San Dimas

September 25, 1972

San Dimas Press No. 3080

Publish September 28, 1972

## **STATE OF CALIFORNIA, DECLARING A MORATORIUM ON NEW CONSTRUCTION ON PROPERTY HEREIN DESCRIBED AND SUSPENDING ISSUANCE OF BUILDING, GRADING, PLUMBING AND ELECTRICAL PERMITS FOR NEW CONSTRUCTION ON SAID PROPERTY AND PROHIBITING DEVELOPMENT WHICH MAY BE IN CONFLICT WITH A CONTEMPORARY ZONING PROPOSAL**

WHEREAS, the Staff and the Planning Commission of the City of La Verne are undertaking an in-depth study on that property zoned M-1 on the north side of Bonita Avenue south of the easterly prolongation of Sixth Street and that property zoned M-1 to the south between Bonita Avenue and the easterly extension of First Street, all at the easterly City Limits of the City of La Verne, and

WHEREAS, the issuance of building, grading, plumbing and electrical permits for new construction on said areas would be inimical to the public health, safety and welfare during the time that the aforesaid study is being conducted, and

WHEREAS, Section 65858 of the Government Code of the State of California provides that the legislative body of a city, to protect the public safety, health and welfare, may adopt an emergency measure prohibiting any uses which may be in conflict with a contemplated zoning proposal which the legislative body, planning commission or its intended to study within a reasonable time.

NOW, THEREFORE, the City Council of the City of La Verne DOES ORDAIN as follows:

Section 1. The City Council finds and determines that the immediate protection of the public interest, health, safety and welfare dictates that the issuance of building, grading, plumbing and electrical permits for new construction on that property zoned M-1 on the north side of Bonita Avenue south of the easterly prolongation of Sixth Street and that property zoned M-1 to the south between Bonita Avenue and the easterly extension of First Street, all at the easterly City Limits of the City of La Verne, be forthwith prohibited until the completion of an in-depth study by the Staff and Planning Commission.

Section 2. The Building Department is prohibited from issuing building, grading, plumbing or electrical permits for new construction on the aforescribed property in the City of La Verne.

Section 3. This Ordinance shall be effective for a period of 8 months from the date of its passage and constitutes an extension of Ordinance number 419 pursuant to the provisions of Government Code Section 65858.

Section 4. The Mayor shall sign and the City Clerk shall certify to the passage and adoption of this Ordinance by at least a four-fifths vote and shall cause the same to be published and posted pursuant to the provisions of law in that regard, and thereafter this Ordinance shall be in full force and effect.

APPROVED AND ADOPTED this 18th day of September, 1972.

MIKE M. MORALES, Mayor of the City of La Verne

ATTEST: RUTH S. HOGAN, City Clerk

STATE OF CALIFORNIA, County of Los Angeles ) ss. CITY OF LA VERNE )

I, RUTH S. HOGAN, City Clerk of the City of La Verne, California, do hereby certify that the foregoing Ordinance No. 419 was introduced at a regular meeting of the City Council of said City duly held on the 18th day of September, 1972, and was thereafter, at said regular meeting of said Council duly held on the 18th day of September, 1972, regularly passed and adopted by said City Council as an emergency measure and thereupon duly signed by the Mayor of said City, attested by the City Clerk of said City, and passed and adopted by the following vote:

AYES: COUNCILMEN Lopez, Sanborn, Johnson, Russi, Morales.

NOES: COUNCILMEN None.

ABSENT: COUNCILMEN None.

ABSENT: Gibson

/s/ Doreen K. Carpenter, CITY CLERK, CITY OF UPLAND

APPROVED AS TO FORM: DONALD E. MARONEY, CITY ATTORNEY

DATE: September 5, 1972

Upland News No. 4434

Publish September 28, 1972

## **FICTITIOUS BUSINESS NAME STATEMENT**

ORIGINAL FILED SEP 6 1972

V. DENNIS WARDLE, COUNTY CLERK

The following person (persons) is (are) doing business as: J B D Engravers at 4245 Denver, Montclair, Ca. 91763

T. W. McKendrick, 4245 Denver, Montclair

This business is conducted by: T. W. McKendrick

/s/ Thomas W. McKendrick

This statement was filed with the County Clerk of San Bernardino County on SEP 6 1972

FILE NO. 6630

Montclair Tribune No. 2294

Publish September 14, 21, 28, October 5, 1972

## **ORDINANCE NO. 419**

AN EMERGENCY ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LA VERNE, COUNTY OF LOS ANGELES,

# **PUBLIC NOTICE**

STATE OF CALIFORNIA, DECLARING A MORATORIUM ON NEW CONSTRUCTION ON PROPERTY HEREIN DESCRIBED AND SUSPENDING ISSUANCE OF BUILDING, GRADING, PLUMBING AND ELECTRICAL PERMITS FOR NEW CONSTRUCTION ON SAID PROPERTY AND PROHIBITING DEVELOPMENT WHICH MAY BE IN CONFLICT WITH A CONTEMPORARY ZONING PROPOSAL

WHEREAS, the Staff and the Planning Commission of the City of La Verne are undertaking an in-depth study on that property zoned M-1 on the north side of Bonita Avenue south of the easterly prolongation of Sixth Street and that property zoned M-1 to the south between Bonita Avenue and the easterly extension of First Street, all at the easterly City Limits of the City of La Verne, and

WHEREAS, the issuance of building, grading, plumbing and electrical permits for new construction on said areas would be inimical to the public health, safety and welfare during the time that the aforesaid study is being conducted, and

WHEREAS, Section 65858 of the Government Code of the State of California provides that the legislative body of a city, to protect the public safety, health and welfare, may adopt an emergency measure prohibiting any uses which may be in conflict with a contemplated zoning proposal which the legislative body, planning commission or its intended to study within a reasonable time.

NOW, THEREFORE, the City Council of the City of La Verne DOES ORDAIN as follows:

Section 1. The City Council finds and determines that the immediate protection of the public interest, health, safety and welfare dictates that the issuance of building, grading, plumbing and electrical permits for new construction on that property zoned M-1 on the north side of Bonita Avenue south of the easterly prolongation of Sixth Street and that property zoned M-1 to the south between Bonita Avenue and the easterly extension of First Street, all at the easterly City Limits of the City of La Verne, be forthwith prohibited until the completion of an in-depth study by the Staff and Planning Commission.

Section 2. The Building Department is prohibited from issuing building, grading, plumbing or electrical permits for new construction on the aforescribed property in the City of La Verne.

Section 3. This Ordinance shall be effective for a period of 8 months from the date of its passage and constitutes an extension of Ordinance number 419 pursuant to the provisions of Government Code Section 65858.

Section 4. The Mayor shall sign and the City Clerk shall certify to the passage and adoption of this Ordinance by at least a four-fifths vote and shall cause the same to be published and posted pursuant to the provisions of law in that regard, and thereafter this Ordinance shall be in full force and effect.

APPROVED AND ADOPTED this 18th day of September, 1972.

MIKE M. MORALES, Mayor of the City of La Verne

ATTEST: RUTH S. HOGAN, City Clerk

STATE OF CALIFORNIA, County of Los Angeles ) ss. CITY OF LA VERNE )

I, RUTH S. HOGAN, City Clerk of the City of La Verne, California, do hereby certify that the foregoing Ordinance No. 419 was introduced at a regular meeting of the City Council of said City duly held on the 18th day of September, 1972, and was thereafter, at said regular meeting of said Council duly held on the 18th day of September, 1972, regularly passed and adopted by said City Council as an emergency measure and thereupon duly signed by the Mayor of said City, attested by the City Clerk of said City, and passed and adopted by the following vote:

AYES: COUNCILMEN Lopez, Sanborn, Johnson, Russi, Morales.

NOES: COUNCILMEN None.

ABSENT: COUNCILMEN None.

ABSENT: Gibson

/s/ Doreen K. Carpenter, CITY CLERK, CITY OF UPLAND

APPROVED AS TO FORM: DONALD E. MARONEY, CITY ATTORNEY

DATE: September 5, 1972

Upland News No. 4434

Publish September 28, 1972

## **NOTICE OF TRUSTEE'S SALE**

T. S. No. 1-20018A

On Tuesday, October 24, 1972, at 11:00 A.M., GIBRALTRAR DEED COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust recorded February 3, 1971, as inst. No. 696, in book 76886, page 339, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 25 of Tract No. 24569 in the City of San Dimas, as per map recorded in Book 640, pages 83 to 85 inclusive of maps in the office of the county recorder.

1210 Kirkwall Road, San Dimas, California

(If a street address or common designation is shown above, no warranty is given as to its correctness or correctness.)

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell, to be recorded in the county where the real property is located.

Date: September 12, 1972

/s/ WALTER S. HIRSCH, as said Trustee

San Dimas Press No. 3071

Publish September 21, 28, October 5, 12, 1972

SPS 32592

## **NOTICE OF TRUSTEE'S SALE**

Loan No. 42 3-70

T.S. No. 1645-72

GUILD MORTGAGE COMPANY, as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: Reginald E. Maynard and Violet L. Maynard, husband and wife

BENEFICIARY: Guild Mortgage Company, a California corporation Recorded March 15, 1971 as inst. No. 619 in book 76926 page 793 of Official Records in the office of the Recorder of Los Angeles County; said deed of trust describes the following property:

Lot 25 of Tract No. 24569 in the City of San Dimas, as per map recorded in Book 640, pages 83 to 85 inclusive of maps in the office of the county recorder.

1210 Kirkwall Road, San Dimas, California

(If a street address or common designation is shown above, no warranty is given as to its correctness or correctness.)

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a

# **PUBLIC NOTICE**

State of California, Book 88 Page 81 of Maps, in the office of the County Recorder.

The street address and other common designation, if any, of the real property described above is purported to be: 446 E. Juanita Avenue - San Dimas, California

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$30,423.77, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Tuesday, October 24, 1972 at 11:00 A.M., at the front entrance to the Los Angeles County Court Building, located at 12750 Norwalk Boulevard, Norwalk, California

Date: September 20, 1972

Guild Mortgage Company, as said Trustee, By T. D. SERVICE COMPANY, Agent

By Waldo R. Haug, Vice President

San Dimas Press No. 3077

Publish September 28, October 5, 12, 1972

## **NOTICE OF TRUSTEE'S SALE**

Loan #: 081 720 341 FFI #: 15170

On Thursday, October 12, 1972 at 11:00 o'clock A.M. Financial Federation, Inc., a Delaware corporation, as Trustee or substituted Trustee under and pursuant to the deed of trust referred to in the Notice of Default recorded in book: M4077 page: 207 of Official Records, County Recorder of Los Angeles County, California, WILL SELL, at public auction to highest bidder for cash (payable at time of sale in lawful money of the United States) on the steps to the main entrance of the building located at 615 South Flower Street, in the City and County of Los Angeles, State of California, all right, title, and interest now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 2 of Tract No. 28266 in the City of San Dimas, in the County of Los Angeles, State of California, as per map recorded in Book 727 Pages 94 to 97 inclusive of Maps, in the office of the County Recorder of said County. Said property is also reported to be commonly known as: 1915 No. Terrence Avenue, San Dimas, California.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said deed, to-wit: \$32,285.77 with interest from: February 1, 1972 as in said note provided, and all other sums then secured by said deed of trust.

Date: September 11, 1972

FINANCIAL FEDERATION, INC., as such Trustee

By: Robert B. Whitney, Trust Officer

San Dimas Press No. 3073

Publish September 21, 28, October 5, 12, 1972

## **FICTITIOUS BUSINESS NAME STATEMENT**

ORIGINAL FILED SEP 13 1972

OFFICE OF COUNTY CLERK CORPORATION DIV.

San Dimas Press No. 3072

Publish September 21, 28, October 5, 12, 1972

72-23301

United States Natl. Bank

San Dimas Branch

San Dimas, Calif.

## **NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing on limitation of vehicle weight to no more than 10,000 pounds gross on 19th Street between Campus and Mountain Avenues; Euclid Avenue between 19th and 16th Streets; and 16th Street between Euclid and Benson Avenues; all within the City of Upland. Said hearing to be held at 7:00 p.m. on November 8, 1972, at the City Council Chambers, 177 East "D" Street, Upland, CA. All interested parties may submit written and oral objections to the proposed action. Said written objections may be presented personally at that time and place or may be mailed to the City Clerk of the City of Upland, City Hall, Upland CA, in time to be received by November 3, 1972. This notice is to be published for 4 successive weeks in the Upland News.

The alternative route for vehicles weighing over 10,000 pounds gross weight shall be: westbound from 19th Street and Campus Avenue; south on Campus Avenue to 16th St.; then west on 16th Street to Euclid Avenue; thence south on Euclid Avenue to Foothill Boulevard; thence west on Foothill Boulevard to Benson Avenue; thence north on Benson Avenue to 16th Street; thence west on 16th Street.

# **PUBLIC NOTICE**

written Declaration of Default and Demand for Sale, and a written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be recorded June 20, 1972 as inst. No. 4200 in book M4093 page 408, of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Tuesday, October 24, 1972 at 11:00 A.M., at the front entrance to the Los Angeles County Court Building, located at 12750 Norwalk Boulevard, Norwalk, California

Date: September 20, 1972

Guild Mortgage Company, as said Trustee, By T. D. SERVICE COMPANY, Agent

By Waldo R. Haug, Vice President

San Dimas Press No. 3077

Publish September 28, October 5, 12, 1972

## **NOTICE OF TRUSTEE'S SALE**

Loan #: 081 720 341 FFI #: 15170

On Thursday, October 12, 1972 at 11:00 o'clock A.M. Financial Federation, Inc., a Delaware corporation, as Trustee or substituted Trustee under and pursuant to the deed of trust referred to in the Notice of Default recorded in book: M4077 page: 207 of Official Records, County Recorder of Los Angeles County, California, WILL SELL, at public auction to highest bidder for cash (payable at time of sale in lawful money of the United States) on the steps to the main entrance of the building located at 615 South Flower Street, in the City and County of Los Angeles, State of California, all right, title, and interest now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 2 of Tract No. 28266 in the City of San Dimas, in the County of Los Angeles, State of California, as per map recorded in Book 727 Pages 94 to 97 inclusive of Maps, in the office of the County Recorder of said County. Said property is also reported to be commonly known as: 1915 No. Terrence Avenue, San Dimas, California.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said deed, to-wit: \$32,285.77 with interest from: February 1, 1972 as in said note provided, and all other sums then secured by said deed of trust.

Date: September 11, 1972

FINANCIAL FEDERATION, INC., as such Trustee

By: Robert B. Whitney, Trust Officer



SERVING THE PUBLIC FOR OVER 33 YEARS

## STANDARD BRANDS PAINT CO.

*Buy the Best*

EVERY ITEM IN OUR STORES CERTIFIED BY OUR BUYING LABORATORY

**CERTIFIED QUALITY**

EVERYTHING ALWAYS SOLD WITH AN UNCONDITIONAL MONEY BACK GUARANTEE

# WALLPAPER-PAINT

# Save 10% TO 50%

OPEN 7 DAYS • 5 NIGHTS

• MONDAY THRU FRIDAY 8 A.M. TO 9 P.M.  
• SATURDAY 8 A.M. TO 6:30 P.M.  
• SUNDAY 9 A.M. TO 5:30 P.M.

**AMPLE FREE PARKING**  
**ADJACENT TO ALL STORES**

\* YOU SAVE MONEY..... THE FIRST PRICE MARKED ON MERCHANDISE INDICATES THE RETAIL PRICE FOR COMPARABLE QUALITY! THE SECOND PRICE IS YOUR COST! YOU SAVE THE DIFFERENCE.....

\* EXPERT SERVICE AND ADVICE..... QUALIFIED PROFESSIONAL SALESMEN.

\* LOWEST POSSIBLE PRICES..... ON EVERY ITEM, EVERY DAY

\* VARIETY..... 8000 PAINTING AND DECORATING ITEMS

## SALE WALLPAPER

PRE-TRIMMED  
PRE-PASTED  
POPULAR PATTERNS  
• A RAINBOW OF COLORS

OUR SALE PRICE **69¢** PER ROLL  
COMP. RETAIL 2.25

---

## PRE-PASTED VINYL WALLCOVERING

• PRE-TRIMMED  
• GIVE ANY ROOM AN ALL NEW LOOK  
• GREASEPROOF

OUR PRICE **2.99** PER ROLL  
COMP. RETAIL 3.98

## 4 FAMOUS BRANDS OF ARTIST OILS & ACRYLICS

**UNIPRIS**  
WATER COLORS  
30 CC TUBE  
16 COLORS

**MATISSON**  
ARTIST OILS  
20 CC TUBE  
40 COLORS

COMP. RETAIL 40¢

**SHIVA**  
ARTISTS' OIL COLORS  
OUR PRICE **54¢** TO **167¢**  
FOR 37cc TUBE

**AURA**  
ACRYLICS  
40 COLORS  
OUR PRICE **49¢** TO **69¢**  
FOR 60cc TUBE

**ARTIST OILS**  
OUR PRICE **39¢** TO **59¢**  
FOR 50cc TUBE

## SELF-ADHESIVE SHAG CARPET TILE

• 12 X 12 INCH  
• DECORATOR COLORS  
• SEAMS THAT SEEM TO DISAPPEAR  
• TWO COLOR SHAG

OUR PRICE **57¢** PER 12 X 12 IN. TILE  
100% NYLON

---

## 9" X 9" VINYL ASBESTOS FLOOR TILE

OUR PRICE **9¢** PER 9 X 9 IN. TILE  
COMP. RETAIL 17¢

• GOES OVER WOOD OR CONCRETE  
• DO IT YOURSELF AND SAVE  
• DECORATIVE PATTERNS  
• MANY EXTRA YEARS OF SERVICE

## 3 RING NOTEBOOK COMBINATION PACK

INCLUDES:

- 3 RING NOTEBOOK
- NOTEBOOK PAPER 8 1/2 X 11 IN.
- REFERENCE INDEX
- THEME BOOK
- ASSIGNMENT BOOK
- AMERICAN DICTIONARY 31,000 WORDS

**SALE!**

OUR PRICE **1.39** COMPLETE  
COMP. RETAIL 3.44

**BACK TO SCHOOL SPECIAL**

## PAINT THINNER

OUR PRICE **22¢** GAL.  
IN YOUR METAL CONTAINER

5 QUART PLASTIC PAINT PAIL **25¢** TA.  
COMP. RETAIL 49¢

4 INCH BRISTLE PAINT BRUSH **89¢** TA.  
COMP. RETAIL 1.50

## NEW ITEM! JUST IMPORTED! HAND CRAFTED WOOD BEADS

STYLE NO. 101 8 FOOT LONG  
COMP. RETAIL 1.20

STYLE NO. 203 92" 1.65  
STYLE NO. 204B 8 FT. 1.98  
STYLE NO. 211 8 FT. 1.98  
STYLE NO. 601 8 FT. 1.65  
STYLE NO. 233 92" 1.98  
STYLE NO. 234 92" 1.98

OUR PRICE **59¢**

## 35% TO 60% OFF SPECIAL PURCHASE OVER 250,000 ART BRUSHES

FOR EXAMPLE:  
VALUES FROM 45¢ TO 1.95

WHITE BRISTLE FLATS & BRIGHTS	WHITE BRISTLE ROUNDS
NO. 1.....18c	1.....18c
2.....19c	2.....19c
4.....27c	4.....29c
6.....37c	6.....37c
8.....39c	8.....49c
10.....69c	10.....79c

• MANY OTHER SIZES & STYLES  
• ROUND RED SABLE • FLAT NYLON  
• ALL AT SALE PRICES

**SILKSCREEN AND LINO BLOCK PRINTING SUPPLIES AVAILABLE**

## ARTISTS STRETCHED CANVAS

DOUBLE STRENGTH COTTON DUCK

PRIMED FOR OILS OR ACRYLICS  
KILN DRIED MITRED BARS

SIZE	COMP. RETAIL	OUR PRICE
8 X 10 IN.	1.19	.89
9 X 12 IN.	1.29	.99
12 X 16 IN.	1.39	1.19
16 X 20 IN.	1.95	1.45

## MANUFACTURER'S CLOSE-OUT 1/2 PRICE ARTISTS PADS

ITEM	COMP. RETAIL	OUR PRICE
18 X 24 IN. GREY MANILA PADS	2.00	1.00
18 X 24 IN. OIL/ACRYLIC PADS	5.20	2.60
18 X 24 IN. SKETCH DIARY	3.90	1.95

ALSO AVAILABLE:

- CHARCOAL
- NEWSPRINT
- MULTI-COLOR
- VISUAL LAYOUT
- DISPOSABLE PALETTES



## DE GREGORY

ASSURED QUALITY LAST LONGER

## HI-GLOSS INTERIOR ENAMEL

• FOR ALL INTERIOR USE  
• HARD HIGH GLOSS FINISH  
• EXTREMELY DURABLE  
• FAST DRYING

BRIGHT WHITE AND COLORS

COMP. RETAIL 5.75  
OUR PRICE **3.99** GAL.



## EXTERIOR STUCCO MASONRY PAINT

CAN ALSO BE USED FOR AN EXTREMELY DURABLE INTERIOR JOB

WHITE & COLORS

• CLEAN-UP WITH WATER  
• 1 HOUR DRYING  
• GOOD HIDING  
• BRUSH OR ROLL

COMP. RETAIL 4.50  
OUR PRICE **1.99** GAL.



## THE Mastery DECORATORS

BARN AND FENCE PAINT

## BARN & FENCE EXTERIOR PAINT

GIVE ALL YOUR EXTERIOR WOOD THAT NEW LOOK!

• OIL BASE  
• BRUSH OR SPRAY  
• FINE GRADE

WHITE & 4 COLORS

COMP. RETAIL 3.75  
OUR PRICE **1.99** GAL.



## A-1 PREMIUM

QUALITY TESTED

## GUARANTEED 1-COAT LATEX HOUSE PAINT

• GUARANTEED TO COVER ANY COLOR IN 1 COAT!  
• INTERIOR • EXTERIOR  
• FOR STUCCO-MASONRY & WOOD  
• CLEAN-UP WITH WATER

COMP. RETAIL 8.95  
OUR PRICE **5.49** GAL.

# STANDARD BRANDS PAINT CO.

**46 CONVENIENT LOCATIONS IN THE WEST**

<b>OXNARD/VENTURA</b> 2255 VINEYARD AVE. Corner Oxnard-Vineyard <b>PASADENA</b> FAIR OAKS & HOLLY 2 Blocks North of Colorado <b>DOWNEY</b> 8635 E. FLORENCE AVE. at Lakewood Blvd. <b>SANTA ANA</b> 2418 S. MAIN <b>HUNTINGTON BEACH</b> 6800 WARNER AVENUE Near Golden West Boulevard	<b>GARDENA/HAWTHORNE</b> CORNER CRENSHAW BLVD. & 158th ST. <b>BURBANK</b> 530 N. VICTORY BLVD. 1/2 Block North of Magnolia <b>SANTA MONICA</b> 1411 LINCOLN BLVD. at Santa Monica Blvd. <b>LOS ANGELES</b> CORNER OF PICO & BROADWAY <b>TORRANCE</b> 23124 HARTHORNE BLVD. at Lomita Blvd.	<b>EL MONTE</b> 3083 PECK RD., 3 Bks. No. of Valley <b>SAN BERNARDINO</b>	<b>POMONA/ONTARIO</b> CORNER HOLT & MILLS <b>RIVERSIDE</b>	<b>VAN NUYS</b> 6201 SEPULVEDA BLVD. Corner Erwin, 1 Block South of Victory <b>LA HABRA</b> CORNER WHITTIER & IDAHO 2 Blocks East of Beach <b>MONTEREY PARK</b> 1231 W. RIGGIN ST. 1/2 Blk. North of Riggins and Atlantic <b>GRANADA HILLS/NORTHridge</b> 10155 BALBOA BLVD. 1/2 Block South of Devonshire	<b>WOODLAND HILLS</b> 2255 VENTURA BLVD. 1 Block West of Topanga Canyon <b>WEST L.A.</b> 1475 S. ROBERTSON BLVD. 2 Blocks South of Pico <b>LONG BEACH</b> 2401 LONG BEACH BLVD. South of Willow <b>ANAHEIM</b> CORNER LINCOLN & LINDSAY 1 Block East of Brookhurst
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OPEN 5 NIGHTS  
MONDAY THRU FRIDAY  
8 AM TO 9 PM  
OPEN SATURDAYS  
8 AM TO 6:30 PM  
OPEN SUNDAYS  
9 AM TO 5:30 PM